

Singles

2007-2008 AREA 11

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | C 7 LANGMAN J. | | | |
| | D 2 IRELAND M | | | |
| | C 8 OVER E.W. | | | |
| | C 3 CALLAN J | | | |
| | A 5 ROSSO M. | | | |
| | B 6 HILL T. | | | |
| | F 11 WHITEHOUSE L | | | |
| | A 1 COOPER M.A. | | | |
| | A 2 GIBBONS D. | | | |
| | F 3 JUDE E. | | | |
| | B 5 HEESOM C. | | | |
| | F 9 SANKEY T | | | |
| | H 3 DAY P. | | | |
| | A 10 WALKER N.C. | | | |
| | F 10 TAYLOR M.J. | | | |
| | H 2 COLEMAN F. | | | |
| | E 1 ALLEN C | | | |
| | A 11 WARD W. | | | |
| | E 10 MOSTECKYJ C | | | |
| | F 5 LUCAS A. | | | |
| | D 3 LEES B. | | | |
| | F 4 LEWIS A. | | | |
| | | EVANS G | | |
| | | B 3 | | |
| | | E 12 | | |
| | | PENFOLD R. | | |
| | | HEWITSON N. | | |
| | | E 5 | | |
| | | C 9 | | |
| | | SAMPSON G. | | |
| | | BURDETT R. | | |
| | | C 2 | | |
| | | E 13 | | |
| | | REED D | | |
| | | WARD J.C. | | |
| | | C 15 | | |
| | | G 3 | | |
| | | BUCKLEY E. | | |
| | | LAMB P. | | |
| | | C 6 | | |
| | | F 7 | | |
| | | MORRIS R. | | |
| | | TIMMS M. | | |
| | | A 9 | | |
| | | C 12 | | |
| | | SWEENEY P | | |
| | | HENDERSON R. | | |
| | | E 4 | | |
| | | B 9 | | |
| | | PINK J. | | |
| | | TATE S | | |
| | | C 13 | | |
| | | G 1 | | |
| | | BAILEY A.P. | | |
| | | SPEAKE P. | | |
| | | H 7 | | |
| | | C 1 | | |
| | | BLACK A | | |
| | | WILKINS H. | | |
| | | E 20 | | |
| | | E 15 | | |
| | | SCOTT R.G. | | |
| | | LEVER M | | |
| | | E 9 | | |

Semi Final :- By 10/02/2008

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Area Final :- By 28/2/08

Area Secretary to arrange.

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Pairs

2007-2008 AREA 11

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | A 11 WARD W. | | | |
| | D 4 SMITH C.T. | | | |
| | G 9 WEBB A. | | | |
| | B 12 SHAW N.A. | | | |
| | A 1 COOPER M.A. | | | |
| | F 5 LUCAS A. | | | |
| | B 8 MOORE L | | | |
| | E 4 HENDERSON R. | | | |
| | E 18 TYSALL G.M | | | |
| | C 12 SWEENEY P | | | |
| | E 12 PENFOLD R. | | | |
| | E 14 SANDS D. | | | |
| | E 1 ALLEN C | | | |
| | F 11 WHITEHOUSE L | | | |
| | C 14 TAYLOR S.F. | | | |
| | E 5 HEWITSON N. | | | |
| | F 9 SANKEY T | | | |
| | H 2 COLEMAN F. | | | |
| | D 2 IRELAND M | | | |
| | A 6 SMITH A. | | | |
| | E 9 LEVER M | | | |
| | C 9 SAMPSON G. | | | |
| | B 9 PINK J. | | | |
| | A 9 TIMMS M. | | | |
| | E 2 CHAPMAN C | | | |
| | F 2 DOUGLAS J. | | | |
| | B 7 HUMPAGE G. | | | |
| | B 3 EVANS G | | | |
| | | E 7 KILSBY J.E. | | |
| | | BADHAM J. | | |
| | | B 2 | | |
| | | A 2 GIBBONS D. | | |
| | | DAY P. | | |
| | | H 3 | | |
| | | E 8 LEVER B.G. | | |
| | | OVER E.W. | | |
| | | C 8 | | |
| | | G 1 BAILEY A.P. | | |
| | | SIMMONS J. | | |
| | | C 10 | | |
| | | F 7 MORRIS R. | | |
| | | CHESTER P | | |
| | | G 4 | | |
| | | G 5 CHESTER W.J. | | |
| | | RENSHAW M. | | |
| | | A 4 | | |
| | | F 10 TAYLOR M.J. | | |
| | | HUGHES A. | | |
| | | D 1 | | |
| | | C 5 HORNBY G | | |
| | | WALKER N.C. | | |
| | | A 10 | | |
| | | C 2 BURDETT R. | | |
| | | MILLER K. | | |
| | | F 6 | | |

Semi Final :- By 10/02/2008

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Area Final :- By 28/2/08

Area Secretary to arrange.

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Triples

2007-2008 AREA 11

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|---|--|--------------------------|
| | | F 2 DOUGLAS J. MOON GEO. A 3 | | |
| | | G 5 CHESTER W.J. LEES B. D 3 | | |
| | | A 4 RENSHAW M. LEVER B.G. E 8 | | |
| | | F 10 TAYLOR M.J. SIMMONS J. C 10 | | |
| | | A 8 THURLBECK T. MORRIS R. F 7 | | |
| | | A 9 TIMMS M. EVANS G B 3 | | |
| | | F 6 MILLER K. PRINCE T G 8 | | |
| | | E 2 CHAPMAN C GIBBONS D. A 2 | | |
| | | G 1 BAILEY A.P. DAY P. H 3 | | |
| | | H 2 COLEMAN F. BURDETT R. C 2 | | |
| | | F 5 LUCAS A. OVER E.W. C 8 | | |
| | | B 8 MOORE L KILSBY J.E. E 7 | | |
| | | B 5 HEESOM C. SMITH A. A 6 | | |
| | | B 2 BADHAM J. WEBB A. G 9 | | |
| | | | E 12 PENFOLD R. IRELAND M D 2 | |

Semi Final :- By 10/02/2008

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Area Final :- By 28/2/08

Area Secretary to arrange.

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Fours

2007-2008 AREA 11

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|---|--|--------------------------|
| | | C 8 OVER E.W. HAMILTON W.B. G 7 | | |
| | | A 10 WALKER N.C. BADHAM J. B 2 | | |
| | | F 6 MILLER K. SHAW N.A. B 12 | | |
| | | F 10 TAYLOR M.J. KILSBY J.E. E 7 | | |
| | | A 3 MOON GEO. TAYLOR S.F. C 14 | GIBBONS D. A 2 | |
| | | | F 7 MORRIS R. LEES B. D 3 | |
| | | | F 5 LUCAS A. CHAPMAN C E 2 | |
| | | | E 16 SMITH S. SIMMONS J. C 10 | |
| | | | H 3 DAY P. COLEMAN F. H 2 | |
| | | | A 4 RENSHAW M. LEVER B.G. E 8 | |

Semi Final :- By 10/02/2008

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Area Final :- By 28/2/08

Area Secretary to arrange.

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Mixed Pairs

2007-2008 AREA 11

sponsored by Golden Charter

Round 1
By 07/10/2007

Round 2
By 21/10/2007

Round 3
By 11/11/2007

Round 4
By 25/11/2007

Round 5
By 09/12/2007

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|--|------------------|---------------|--|--|
| | E 9 LEVER M | | | |
| | D 2 IRELAND M | | | |
| | C 14 TAYLOR S.F. | | | |
| | H 6 RAINBOW M. | | | |
| | C 9 SAMPSON G. | | | |
| | A 11 WARD W. | | | |
| | | WARD J.C. | | |
| | | C 15 | | |
| | | A 2 | | |
| | | GIBBONS D. | | |
| | | EVANS G | | |
| | | B 3 | | |
| | | H 5 | | |
| | | PEARSON A | | |
| | | SHAW N.A. | | |
| | | B 12 | | |
| | | B 4 | | |
| | | GODFREY L.J. | | |
| | | LEES B. | | |
| | | D 3 | | |
| | | B 7 | | |
| | | HUMPAGE G. | | |
| | | PEARCE C. | | |
| | | H 4 | | |
| | | G 1 | | |
| | | BAILEY A.P. | | |
| | | GRIFFITHS R. | | |
| | | G 6 | | |
| | | E 16 | | |
| | | SMITH S. | | |
| | | HOWES G. | | |
| | | E 6 | | |
| | | E 17 | | |
| | | TUBB G. | | |
| | | PINK J. | | |
| | | B 9 | | |
| | | H 3 | | |
| | | DAY P. | | |
| | | SCOTT R.G. | | |
| | | E 15 | | |
| | | E 12 | | |
| | | PENFOLD R. | | |
| | | THURLBECK T. | | |
| | | A 8 | | |
| | | E 8 | | |
| | | LEVER B.G. | | |
| | | MOORE L | | |
| | | B 8 | | |
| | | B 2 | | |
| | | BADHAM J. | | |
| | | ALLEN C | | |
| | | E 1 | | |
| | | C 11 | | |
| | | SKIDMORE A | | |
| | | WALSH J. | | |
| | | B 13 | | |
| | | D 4 | | |
| | | SMITH C.T. | | |
| | | SANDS D. | | |
| | | E 14 | | |
| | | E 21 | | |
| | | WOODWARD M.J. | | |
| | | CHEDZOY K | | |
| | | H 1 | | |

Semi Final :- By 30/12/2007

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Area Final :- By 13/1/08

Area Secretary to arrange.

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Mixed Fours

2007-2008 AREA 11

| | Round 1 By 07/10/2007 | Round 2 By 21/10/2007 | Round 3 By 11/11/2007 | Round 4 By 02/12/2007 |
|--|--------------------------|------------------------------------|--|--------------------------|
| | | F 9 SANKEY T TUBB G. E 17 | | |
| | | | BAILEY A.P. G 1 | |
| | | | B 12 SHAW N.A. SCOTT R.G. E 15 | |
| | | | H 4 PEARCE C. BADHAM J. B 2 | |
| | | | B 1 ACTON M SIMMONS J. C 10 | |
| | | | D 4 SMITH C.T. THURLBECK T. A 8 | |
| | | | H 1 CHEDZOY K LEVER B.G. E 8 | |
| | | | E 19 WHITE J. SAMPSON G. C 9 | |
| | | | B 4 GODFREY L.J. PINK J. B 9 | |

Semi Final :- By 23/12/2007

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Area Final :- By 13/1/08

Area Secretary to arrange.

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O60 Singles

2007-2008 AREA 11

| | Round 1 By 21/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 | Round 4 By 23/12/2007 |
|--|--------------------------|--|--|--------------------------|
| | | H 3 DAY P. GOODIN M E 3 | | |
| | | E 4 HENDERSON R. COLEMAN F. H 2 | | |
| | | C 7 LANGMAN J. CHESTER W.J. G 5 | | |
| | | F 9 SANKEY T PINK J. B 9 | | |
| | | G 6 GRIFFITHS R. HEESOM C. B 5 | | |
| | | C 3 CALLAN J SANDS D. E 14 | | |
| | | F 5 LUCAS A. TAYLOR M.J. F 10 | WARD J.C. C 15 | |
| | | | F 7 MORRIS R. WARD W. A 11 | |
| | | | F 11 WHITEHOUSE L SIMMONS J. C 10 | |
| | | | B 2 BADHAM J. REED D E 13 | |
| | | | E 15 SCOTT R.G. BEARDSMORE E.T. F 1 | |

Semi Final :- By 13/01/2008

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Area Final :- By 03/02/08

Area Secretary to arrange.

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O60 Pairs

sponsored by EIBA/UNIBowl IFS

2007-2008 AREA 11

| | Round 1 By 21/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 | Round 4 By 23/12/2007 |
|--|--------------------------|--|--|--------------------------|
| | | D 4 SMITH C.T. BADHAM J. B 2 | | |
| | | B 12 SHAW N.A. SANDS D. E 14 | | |
| | | C 5 HORNBY G OVER E.W. C 8 | | |
| | | B 9 PINK J. SANKEY T F 9 | | |
| | | C 4 FREEMAN B WARD W. A 11 | | |
| | | G 9 WEBB A. LUCAS A. F 5 | | |
| | | F 7 MORRIS R. SIMMONS J. C 10 | | |
| | | F 10 TAYLOR M.J. BARDESEY M G 2 | | |
| | | F 11 WHITEHOUSE L KILSBY J.E. E 7 | | |
| | | | MURLEY (BEM) D.R. E 11 | |
| | | | H 3 DAY P. MOON GEO. A 3 | |
| | | | B 4 GODFREY L.J. GOODIN M E 3 | |
| | | | E 4 HENDERSON R. LEVER B.G. E 8 | |

Semi Final :- By 13/01/2008

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Area Final :- By 03/02/08

Area Secretary to arrange.

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O50 Triples

sponsored by EIBA/UNIBowl IFS

2007-2008 AREA 11

| | Round 1 By 07/10/2007 | Round 2 By 21/10/2007 | Round 3 By 18/11/2007 | Round 4 By 09/12/2007 |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
| | | B 2 BADHAM J. | | |
| | | MURLEY (BEM) D.R | | |
| | | E 11 | | |
| | | F 6 | | |
| | | MILLER K. | | |
| | | BURDETT R. | | |
| | | C 2 | | |
| | | F 5 | | |
| | | LUCAS A. | | |
| | | RENSHAW M. | | |
| | | A 4 | | |
| | | C 10 | | |
| | | SIMMONS J. | | |
| | | KILSBY J.E. | | |
| | | E 7 | | |
| | | F 7 | | |
| | | MORRIS R. | | |
| | | COLEMAN F. | | |
| | | H 2 | | |
| | | B 9 | | |
| | | PINK J. | | |
| | | MOON GEO. | | |
| | | A 3 | | |
| | | B 4 | | |
| | | GODFREY L.J. | | |
| | | BUCKLEY E. | | |
| | | G 3 | | |
| | | C 12 | | |
| | | SWEENEY P | | |
| | | WARD W. | | |
| | | A 11 | | |
| | | | E 14 | |
| | | | SANDS D. | |
| | | | HILL T. | |
| | | | B 6 | |
| | | | | |
| | | | H 3 | |
| | | | DAY P. | |
| | | | OVER E.W. | |
| | | | C 8 | |
| | | | | |
| | | | E 8 | |
| | | | LEVER B.G. | |
| | | | TAYLOR M.J. | |
| | | | F 10 | |
| | | | | |
| | | | B 7 | |
| | | | HUMPAGE G. | |
| | | | GOODIN M | |
| | | | E 3 | |

Semi Final :- By 30/12/2007

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Area Final :- By 13/1/08

Area Secretary to arrange.

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Father & Son

2007-2008 AREA 11

| | Round 1 By 14/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 |
|--|--------------------------|---------------------------------------|--|
| | | E 18 TYSALL G.M SMITH A. A 6 | |
| | | E 7 KILSBY J.E. TUBB G. E 17 | |
| | | | B 10 PRITTY T SPEAKE P. H 7 |
| | | | B 3 EVANS G CHESTER W.J. G 5 |
| | | | C 14 TAYLOR S.F. LEVER B.G. E 8 |

Semi Final :- By 23/12/2007

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Area Final :- By 13/1/08
Area Secretary to arrange.

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