

Singles

2007-2008 AREA 14

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|---|--|--------------------------|
| | | B 10 NEWSON R PARSONSON D.J. D 11 | | |
| | | A 3 DAVIES N. SHAW S B 15 | | |
| | | E 5 CHRISTIE D. UPRICHARD D D 15 | | |
| | | B 7 MERCHANT J. FRIEND M E 8 | | |
| | | E 19 SNOOK J. GILBERT S. E 9 | | |
| | | E 17 NEWMAN R. STACEY G.K. E 20 | | |
| | | C 1 CHAMBERLAIN J WOODLEY M. A 20 | | |
| | | A 11 HYDE M. BROWN L A 2 | | |
| | | A 15 MCGUINNESS J. KNAPPER A. A 14 | | |
| | | D 5 KNIGHT M. ROGERS D. B 14 | | |
| | | C 3 JOSLIN K HEATH T B 3 | | |
| | | E 14 JONES S. RIVOIRA M. B 13 | | |
| | | B 5 JONES G BROOKS C. J. E 3 | | |
| | | | PALMER J D 10 | |
| | | | D 12 SCHULTHEISS G. BAKER G E 1 | |

Semi Final :- By 10/02/2008

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Area Final :- By 28/2/08

Area Secretary to arrange.

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Pairs

2007-2008 AREA 14

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--|--------------------------|--------------------------|
| | | E 7 FORD S.P. AMBLER B. B 1 | | |
| | | D 3 BENNETT J JOSLIN K C 3 | | |
| | | B 11 NORMAN M NEWSON R B 10 | | |
| | | E 20 STACEY G.K. EALES T A 5 | | |
| | | A 4 DAVIES T. MERCHANT J. B 7 | | |
| | | E 15 NASH K.A. HEATH T B 3 | | |
| | | E 5 CHRISTIE D. CADMAN C E 4 | | |
| | | A 3 DAVIES N. WOODLEY M. A 20 | | |
| | | B 14 ROGERS D. SPREADBURY P. B 16 | | |
| | | E 17 NEWMAN R. BAKER G E 1 | | |
| | | C 6 WHITELEY J. PARSONSON D.J. D 11 | | |
| | | D 5 KNIGHT M. STEELE D. D 14 | | |
| | | D 6 LAVERY K. PALMER J D 10 | | |
| | | B 18 TURVEY A BROOKS C. J. E 3 | | |
| | | A 21 WORTHY P. SCHULTHEISS G. D 12 | | |
| | | | KNAPPER A. A 14 | |

Semi Final :- By 10/02/2008

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Area Final :- By 28/2/08

Area Secretary to arrange.

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Triples

2007-2008 AREA 14

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--|--|--------------------------|
| | | A 20 WOODLEY M. JENKINS C A 12 | | |
| | | E 7 FORD S.P. NEWMAN R. E 17 | | |
| | | B 16 SPREADBURY P. NASH K.A. E 15 | | |
| | | D 13 SMART R. RIVOIRA M. B 13 | | |
| | | | A 14 KNAPPER A. CHRISTIE D. E 5 | |
| | | | B 9 NEWIN C WHITELEY J. C 6 | |
| | | | D 11 PARSONSON D.J. PARISH J. C 5 | |
| | | | A 21 WORTHY P. ESSEX L. A 6 | |
| | | | D 6 LAVERY K. STACEY G.K. E 20 | |
| | | | D 5 KNIGHT M. TARBUTT P. B 17 | |

Semi Final :- By 10/02/2008

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Area Final :- By 28/2/08

Area Secretary to arrange.

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Fours

2007-2008 AREA 14

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--------------------------------------|---|--------------------------|
| | | B 18 TURVEY A BENNETT J D 3 | STACEY G.K. E 20 | |
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| | | | A 3 DAVIES N. STEELE D. D 14 | |
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| | | | E 15 NASH K.A. PARSONSON D.J. D 11 | |
| | | | | |
| | | | B 16 SPREADBURY P. JENKINS C A 12 | |
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| | | | C 6 WHITELEY J. WORTHY P. A 21 | |
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| | | | E 17 NEWMAN R. MORGAN T B 8 | |
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| | | | D 5 KNIGHT M. CHRISTIE D. E 5 | |
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| | | | A 6 ESSEX L. MERCHANT J. B 7 | |
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Semi Final :- By 10/02/2008

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Area Final :- By 28/2/08

Area Secretary to arrange.

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Mixed Pairs

2007-2008 AREA 14

sponsored by Golden Charter

Round 1
By 07/10/2007

Round 2
By 21/10/2007

Round 3
By 11/11/2007

Round 4
By 25/11/2007

Round 5
By 09/12/2007

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| | | B 15 | | |
| | | SHAW S | | |
| | | PIKE E.H. | | |
| | | A 16 | | |
| | | B 7 | | |
| | | MERCHANT J. | | |
| | | BROAD D | | |
| | | E 2 | | |
| | | D 5 | | |
| | | KNIGHT M. | | |
| | | STANNARD J. | | |
| | | A 18 | | |
| | | A 3 | | |
| | | DAVIES N. | | |
| | | BALLANTYNE G. | | |
| | | D 1 | | |
| | | | A 5 | |
| | | | EALES T | |
| | | | NEWMAN R. | |
| | | | E 17 | |
| | | | B 16 | |
| | | | SPREADBURY P. | |
| | | | PARISH J. | |
| | | | C 5 | |
| | | | A 7 | |
| | | | FOX W | |
| | | | STEELE D. | |
| | | | D 14 | |
| | | | A 19 | |
| | | | WHITE M.B. | |
| | | | WOODLEY M. | |
| | | | A 20 | |
| | | | B 3 | |
| | | | HEATH T | |
| | | | WORTHY P. | |
| | | | A 21 | |
| | | | A 11 | |
| | | | HYDE M. | |
| | | | MOSS J.I. | |
| | | | C 4 | |

Semi Final :- By 30/12/2007

Area Final :- By 13/1/08

Area Secretary to arrange.

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Mixed Fours

2007-2008 AREA 14

| | Round 1 By 07/10/2007 | Round 2 By 21/10/2007 | Round 3 By 11/11/2007 | Round 4 By 02/12/2007 |
|--|--------------------------|--------------------------|---|---|
| | | | A 20 WOODLEY M. KNIGHT M. D 5 | |
| | | | A 18 STANNARD J. HYDE M. A 11 | |
| | | | B 16 SPREADBURY P. EALES T A 5 | |
| | | | A 21 WORTHY P. HOLLAND P. E 11 | |
| | | | B 13 RIVOIRA M. HEATH T B 3 | STEELE D. D 14 |
| | | | | D 1 BALLANTYNE G. RICE D. B 12 |

Semi Final :- By 23/12/2007

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Area Final :- By 13/1/08

Area Secretary to arrange.

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U25 Singles

2007-2008 AREA 14

| | Round 1 By 21/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 | Round 4 By 23/12/2007 |
|--|--------------------------|--------------------------|--------------------------|--|
| | | | | B 2 HEATH C IREMONGER M. E 13 |
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| | | | | D 8 MILES D. JONES S. E 14 |
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| | | | | D 5 KNIGHT M. JONES L B 6 |
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| | | | | A 8 HASTINGS S BROWN L A 2 |
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Semi Final :- By 13/01/2008

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Area Final :- By 03/02/08

Area Secretary to arrange.

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O60 Singles

2007-2008 AREA 14

| | Round 1 By 21/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 | Round 4 By 23/12/2007 |
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| | | | E 16 NEWMAN M.C. SHAW N. A 17 | |
| | | | E 21 UNDERWOOD J PIKE E.H. A 16 | |
| | | | A 19 WHITE M.B. BROWN A.C. A 1 | |
| | | | A 10 HUGHES T. UPRICHARD D D 15 | |
| | | | C 1 CHAMBERLAIN J SCHULTHEISS G. D 12 | |
| | | | | ELSON K. E 6 |
| | | | | B 7 MERCHANT J. HEARMON R C 2 |

Semi Final :- By 13/01/2008

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Area Final :- By 03/02/08

Area Secretary to arrange.

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O60 Pairs

sponsored by EIBA/UNIBowl IFS

2007-2008 AREA 14

| | Round 1 By 21/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 | Round 4 By 23/12/2007 |
|--|--------------------------|--------------------------|--|--------------------------|
| | | | E 16 NEWMAN M.C. HOOPER P.J. A 9 | |
| | | | | |
| | | | | |
| | | | B 18 TURVEY A ESSEX L. A 6 | |
| | | | | |
| | | | | |
| | | | B 7 MERCHANT J. LAWRENCE B. D 7 | |
| | | | | |
| | | | | |
| | | | E 10 HARKNESS A. SEAMAN P.D. E 18 | |
| | | | | |
| | | | | |
| | | | A 18 STANNARD J. JOSLIN K C 3 | |
| | | | | |
| | | | | |
| | | | D 2 BARTLETT M BROWN A.C. A 1 | |
| | | | | |
| | | | | |
| | | | A 19 WHITE M.B. MOSS J.I. C 4 | |
| | | | | |
| | | | | |
| | | | NASH K.A. E 15 | |
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Semi Final :- By 13/01/2008

Area Final :- By 03/02/08

Area Secretary to arrange.

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