

Singles

2007-2008 AREA 18

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--|--------------------------|--------------------------|
| | | H 3 GILBERT C STURMER D. D 5 | | |
| | | B 3 COWLIN A PROBERT R. J 9 | | |
| | | H 4 HAWKINS B WHITEHEAD A. J 16 | | |
| | | H 2 BURCH D. MATRAVERS M H 7 | | |
| | | B 4 COWLIN M WATTS R.C. D 6 | | |
| | | B 6 HEALEY S SCRAGG H. G 5 | | |
| | | J 8 MARSHALL P.D. MATRAVERS D H 6 | | |
| | | F 2 DAVIS K BILLINGTON R. B 1 | | |
| | | K 6 VAULTER G PAYNE E. C 1 | | |
| | | B 5 FOWKES D ORMESHER D G 4 | | |
| | | H 8 SELWAY R GUBBINS J. G 2 | | |
| | | F 7 OWENS A. UGLOW K. F 10 | | |
| | | J 12 SALTER T HORSMAN M. B 7 | | |
| | | H 1 BENHAM C. MALONE R J 7 | | |
| | | J 11 SALTER S ASHFORD S J 1 | | |
| | | | MAY M. D 3 | |

Semi Final :- By 10/02/2008

| |
|--|
| |
| |

Area Final :- By 28/2/08

Area Secretary to arrange.

| |
|--|
| |
|--|

Pairs

2007-2008 AREA 18

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | | G 1 | | |
| | | BUCKINGHAM D | | |
| | | SALTER M | | |
| | | J 10 | | |
| | | I 1 | | |
| | | HODGE G | | |
| | | MILLARD G | | |
| | | F 6 | | |
| | | F 10 | | |
| | | UGLOW K. | | |
| | | SELWAY R | | |
| | | H 8 | | |
| | | J 18 | | |
| | | WIGLEY M. | | |
| | | SHIRE P. | | |
| | | J 13 | | |
| | | G 5 | | |
| | | SCRAGG H. | | |
| | | BILLINGTON R. | | |
| | | B 1 | | |
| | | G 2 | | |
| | | GUBBINS J. | | |
| | | ASHFORD S | | |
| | | J 1 | | |
| | | B 8 | | |
| | | MCVICAR J. | | |
| | | GILBERT C | | |
| | | H 3 | | |
| | | D 2 | | |
| | | MANN S.M.C. | | |
| | | MATRAVERS M | | |
| | | H 7 | | |
| | | J 9 | | |
| | | PROBERT R. | | |
| | | SMITH B.W.C. | | |
| | | B 9 | | |
| | | D 4 | | |
| | | MURRELL J. | | |
| | | BURCH D. | | |
| | | H 2 | | |
| | | J 15 | | |
| | | WELLS D. | | |
| | | MAY M. | | |
| | | D 3 | | |
| | | F 4 | | |
| | | FAVIS D. | | |
| | | CAPON J | | |
| | | B 2 | | |
| | | K 1 | | |
| | | HOOPER S. | | |
| | | HORSMAN M. | | |
| | | B 7 | | |
| | | J 11 | | |
| | | SALTER S | | |
| | | WATTS R.C. | | |
| | | D 6 | | |
| | | C 1 | | |
| | | PAYNE E. | | |
| | | FROST C. | | |
| | | J 4 | | |
| | | F 7 | | |
| | | OWENS A. | | |
| | | KEW N | | |
| | | H 5 | | |

Semi Final :- By 10/02/2008

| |
|--|
| |
| |

Area Final :- By 28/2/08

Area Secretary to arrange.

| |
|--|
| |
|--|

Triples

2007-2008 AREA 18

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|---|--------------------------------------|--------------------------|
| | | D 2 MANN S M.C. BURCH D. H 2 | | |
| | | I 1 HODGE G PROBERT R. J 9 | | |
| | | D 3 MAY M. SALTER S J 11 | | |
| | | B 1 BILLINGTON R. HORSMAN M. B 7 | | |
| | | F 6 MILLARD G FOWKES D B 5 | | |
| | | H 5 KEW N HOOPER S. K 1 | | |
| | | | J 18 WIGLEY M. FAVIS D. F 4 | |
| | | | J 4 FROST C. PAYNE E. C 1 | |
| | | | G 4 ORMESHER D OWENS A. F 7 | |
| | | | B 2 CAPON J MCVICAR J. B 8 | |
| | | | J 15 WELLS D. SELWAY R H 8 | |

Semi Final :- By 10/02/2008

| |
|--|
| |
| |

Area Final :- By 28/2/08

Area Secretary to arrange.

| |
|--|
| |
|--|

O60 Singles

2007-2008 AREA 18

| | Round 1 By 21/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 | Round 4 By 23/12/2007 |
|--|--------------------------|---------------------------------------|---|--------------------------|
| | | B 7 HORSMAN M. UGLOW K. F 10 | | |
| | | | WOOD A. G 6 | |
| | | | | |
| | | | K 3 SOMERFIELD R. WATTS R.C. D 6 | |
| | | | | |
| | | | J 13 SHIRE P. BUCKINGHAM D G 1 | |
| | | | | |
| | | | J 16 WHITEHEAD A. MCVICAR J. B 8 | |
| | | | | |
| | | | G 2 GUBBINS J. DAVIS K F 2 | |
| | | | | |
| | | | D 5 STURMER D. SCRAGG H. G 5 | |
| | | | | |
| | | | D 3 MAY M. FOWKES D B 5 | |
| | | | | |
| | | | J 14 SMITH A PAYNE E. C 1 | |
| | | | | |

Semi Final :- By 13/01/2008

| |
|--|
| |
| |

Area Final :- By 03/02/08

Area Secretary to arrange.

| |
|--|
| |
|--|

O60 Pairs

sponsored by EIBA/UNIBowl IFS

2007-2008 AREA 18

| | Round 1 By 21/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 | Round 4 By 23/12/2007 |
|--|--------------------------|--|---|--------------------------|
| | | D 6 WATTS R.C. CLARKE N. J 3 | | |
| | | J 4 FROST C. MAY M. D 3 | | |
| | | J 2 BRADSHAW D HORSMAN M. B 7 | | |
| | | K 3 SOMERFIELD R. WOOD A. G 6 | | |
| | | | J 16 WHITEHEAD A. MCVICAR J. B 8 | |
| | | | F 1 COOPER G UGLOW K. F 10 | |
| | | | J 14 SMITH A PAYNE E. C 1 | |
| | | | F 5 GILL R ELSWOOD L. A 1 | |
| | | | K 4 STANDING A.T. MURRELL J. D 4 | |
| | | | J 5 GRANT P. FAVIS D. F 4 | |

Semi Final :- By 13/01/2008

| |
|--|
| |
| |

Area Final :- By 03/02/08

Area Secretary to arrange.

| |
|--|
| |
|--|

O50 Triples

sponsored by EIBA/UNIBowl IFS

2007-2008 AREA 18

| | Round 1 By 07/10/2007 | Round 2 By 21/10/2007 | Round 3 By 18/11/2007 | Round 4 By 09/12/2007 |
|--|--------------------------|--------------------------|--|---------------------------------------|
| | | | B 8 MCVICAR J. PAYNE E. C 1 | |
| | | | B 7 HORSMAN M. SMITH B.W.C. B 9 | |
| | | | D 4 MURRELL J. WIGLEY G. J 17 | |
| | | | D 3 MAY M. SOMERFIELD R. K 3 | |
| | | | D 2 MANNS M.C. COOPER G F 1 | |
| | | | | GRANT P. J 5 |
| | | | | J 16 WHITEHEAD A. GILL R F 5 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Semi Final :- By 30/12/2007

Area Final :- By 13/1/08
Area Secretary to arrange.

| |
|--|
| |
| |

| |
|--|
| |
|--|

Father & Son

2007-2008 AREA 18

| | | Round 1 By 14/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 |
|--|--|--------------------------|--------------------------|---------------------------------------|
| | | | H 8 | |
| | | | SELWAY R. | |
| | | | HOOPER S. | |
| | | | K 1 | |
| | | | | |
| | | | | |
| | | | J 7 | |
| | | | MALONE R. | |
| | | | RENDELL A. | |
| | | | K 2 | |
| | | | | |
| | | | | |
| | | | | D 4 MURRELL J. COWLIN A. B 3 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | J 11 SALTER S WIGLEY M. J 18 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | K 5 TRUNKS I OWENS A. F 7 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Semi Final :- By 23/12/2007

| |
|--|
| |
| |

Area Final :- By 13/1/08

Area Secretary to arrange.

| |
|--|
| |
|--|