

E.I.B.A. Singles

2007-2008 AREA 22

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | G1 ALBONE G. 21 | G1 ALBONE G. 21 | | |
| | H 16 PALLET S 14 | G1 ALBONE G. 21 | | |
| | G7 CAWDELL T 21 | CAWDELL T 3 | G1 ALBONE G. 21 | |
| | H 10 HAYHOE M 13 | G 7 | O'NEILL B. 13 | |
| | D5 HARMAN M. | C 4 | C 4 | |
| | C 4 O'NEILL B. w/o | O'NEILL B. 21 | | |
| | G 16 PERTON I 17 | WARD G. 17 | | G1 ALBONE G. 18 |
| | F 7 WARD G. 21 | F 7 | | THOMPSON R. 21 |
| | | F 6 | | E 4 |
| | | SHEARER D. 21 | | |
| | | O'FLANAGAN M. 16 | F 6 | |
| | | G 15 | SHEARER D. 12 | |
| | | E 1 | THOMPSON R. 21 | |
| | | CHAPMAN T.S. | E 4 | |
| | | THOMPSON R. w/o | | |
| | | E 4 | | |
| | | H 15 | | |
| | | MURRAY P 21 | H 15 | |
| | | WHITE G.R. 9 | MURRAY P 21 | |
| | | E 6 | ALLEN M.S. 10 | |
| | | G 3 | G 3 | |
| | | ALLEN M.S. 21 | | H 15 |
| | | JONES P.D. 9 | | MURRAY P 19 |
| | | D 8 | | PARKER G. 21 |
| | | D 12 | | D 12 |
| | | PARKER G. w/o | | |
| | | RICHARDSON D. | D 12 | |
| | | D 14 | PARKER G. 21 | |
| | | B 7 | MARTIN D 20 | |
| | | RATCLIFFE D. 9 | H 13 | |
| | | MARTIN D 21 | | |
| | | H 13 | | |
| | | F 4 | | |
| | | FENSOME R.J 20 | | |
| | | ALLEN J 21 | G 2 | |
| | | G 2 | ALLEN J 21 | |
| | | G 8 | VAUGHAN E.K. 9 | |
| | | COPPEN M 12 | C 5 | |
| | | VAUGHAN E.K. 21 | | G 2 |
| | | C 5 | | ALLEN J 21 |
| | | B 9 | | ANDREWS P. 20 |
| | | WILSON S 13 | | A 1 |
| | | SURREY R. 21 | H 20 | |
| | | H 20 | SURREY R. 18 | |
| | | A 1 | ANDREWS P. 21 | |
| | | ANDREWS P. w/o | A 1 | |
| | | CASTLE R. | | |
| | | D 1 | | |
| | | D 11 | | |
| | | NASH M 6 | | |
| | | WEBB A. 21 | G 22 | |
| | | G 22 | WEBB A. 21 | |
| | | A 2 | CURTIS M. 16 | |
| | | CURTIS M. w/o | A 2 | |
| | | AYRES R. | | G 22 |
| | | H 1 | | WEBB A. 21 |
| | | D 13 | | HICKIN D. 8 |
| | | PATIENCE J 10 | | G 14 |
| | | HICKIN D. 21 | G 14 | |
| | | G 14 | HICKIN D. 21 | |
| | | A 4 | MANNING A. 19 | |
| | | MANNING A. w/o | A 4 | |
| | | COLES M | | |
| | | H 6 | | |

Semi Final :- By 10/02/2008

| | |
|-----------------|----|
| E 4 THOMPSON R. | 21 |
| D 1 PARKER G. | 9 |
| G 2 ALLEN J | 8 |
| G 2 WEBB A. | 21 |

Area Final :- By 28/2/08

Area Secretary to arrange.

| | |
|-----------------|----|
| E 4 THOMPSON R. | 14 |
| G 2 WEBB A. | 21 |

english indoor bowling association

E.I.B.A. Pairs

2007-2008 AREA 22

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | E 4 THOMPSON R. 27 | E 4 | | |
| | C 3 INGRAM M. 2 | THOMPSON R. 21 | | |
| | H 20 SURREY R. 25 | SURREY R. 16 | E 4 | |
| | D 8 JONES P.D. 21 | H 20 | THOMPSON R. 15 | |
| | H 11 HEAD J. 19 | G 14 | HICKIN D. 19 | |
| | G 14 HICKIN D. 21 | HICKIN D. 21 | G 14 | |
| | G 1 ALBONE G. 21 | ALBONE G. 15 | | G 14 |
| | B 9 WILSON S 13 | G 1 | | HICKIN D. 21 |
| | H 16 PALLET S 7 | D 12 | | AVERY G. 15 |
| | D 12 PARKER G. 34 | PARKER G. 27 | | B 1 |
| | G 12 GODDEN T. 11 | DUKE R. 22 | D 12 | |
| | C 1 DUKE R. 19 | C 1 | PARKER G. 18 | |
| | H 12 MACRO D 15 | B 1 | AVERY G. 27 | |
| | B 1 AVERY G. 16 | AVERY G. 20 | B 1 | |
| | E 2 CHRISP A. 21 | CHRISP A. 19 | | |
| | B 5 MUIR N. 19 | E 2 | | |
| | G 19 RICHARDSON I 11 | F 6 | | |
| | F 6 SHEARER D. 28 | SHEARER D. 22 | | |
| | H 10 HAYHOE M 22 | HAYHOE M 16 | F 6 | |
| | C 4 O'NEILL B. 14 | H 10 | SHEARER D. 28 | |
| | | G 15 | O'FLANAGAN M. 13 | |
| | | O'FLANAGAN M. w/o | G 15 | |
| | | SAUNDERS T. | | F 6 |
| | | G 20 | | SHEARER D. 14 |
| | | D 9 | | MANNING A. 20 |
| | | LAWRENCE D. 28 | | A 4 |
| | | HARLAND L 15 | D 9 | |
| | | D 4 | LAWRENCE D. 13 | |
| | | A 4 | MANNING A. 21 | |
| | | MANNING A. 24 | A 4 | |
| | | AYRES R. 4 | | |
| | | H 1 | | |
| | | H 15 | | |
| | | MURRAY P 16 | | |
| | | PERTON I 21 | G 16 | |
| | | G 16 | PERTON I 18 | |
| | | A 2 | CURTIS M. 21 | |
| | | CURTIS M. 19 | A 2 | |
| | | FENSOME R.J 11 | | A 2 |
| | | F 4 | | CURTIS M. 5 |
| | | B 2 | | ALLEN J 24 |
| | | BROOKS D. | | G 2 |
| | | LUNDY P.A. w/o | D 10 | |
| | | D 10 | LUNDY P.A. 7 | |
| | | G 2 | ALLEN J 23 | |
| | | ALLEN J 16 | G 2 | |
| | | CORNISH N. 15 | | |
| | | F 2 | | |
| | | G 10 | | |
| | | CROSS A. 5 | H 9 | |
| | | EDWARDS G. 25 | EDWARDS G. 20 | |
| | | H 9 | TOMPKINS M. 18 | |
| | | E 5 | E 5 | |
| | | TOMPKINS M. 22 | | H 9 |
| | | BURGESS N. 15 | | EDWARDS G. 7 |
| | | B 3 | | WEBB A. 26 |
| | | D 15 | | G 22 |
| | | RODGERS R. 7 | | |
| | | WEBB A. 21 | G 22 | |
| | | G 22 | WEBB A. 21 | |
| | | H 14 | WHITE G.R. 12 | |
| | | MILEHAM K | E 6 | |
| | | WHITE G.R. | | |
| | | E 6 | | |

Semi Final :- By 10/02/2008

| | |
|----------------|----|
| G 14 HICKIN D. | 13 |
| A 4 MANNING A. | 19 |
| G 2 ALLEN J | 18 |
| G 22 WEBB A. | 27 |

Area Final :- By 28/2/08

Area Secretary to arrange.

| | |
|----------------|----|
| A 4 MANNING A. | 7 |
| G 22 WEBB A. | 32 |

E.I.B.A. Triples

2007-2008 AREA 22

| Round 1 By 14/10/2007 | Round 2 By 04/11/2007 | Round 3 By 02/12/2007 | Round 4 By 30/12/2007 | Round 5 By 20/01/2008 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | | H 6 | | |
| | | COLES M 15 | | |
| | | O'FLANAGAN M. 16 | G 15 | |
| | | G 15 | O'FLANAGAN M. 17 | |
| | | E 2 | CHRISP A. 10 | |
| | | CHRISP A. 16 | E 2 | |
| | | MACRO D 15 | | G 15 |
| | | H 12 | | O'FLANAGAN M. 14 |
| | | G 14 | | HICKIN D. 16 |
| | | HICKIN D. 18 | | G 14 |
| | | DUKE R. 9 | G 14 | |
| | | C 1 | HICKIN D. 6 | |
| | | H 4 | CLIFT A.J. 5 | |
| | | CLIFT A.J. 21 | H 4 | |
| | | TOMPKINS M. 11 | | |
| | | E 5 | | |
| | | | G 7 | |
| | | | CAWDELL T 5 | |
| | | | BRACKLEY M. 20 | |
| | | | G 5 | G 5 |
| | | | | BRACKLEY M. 15 |
| | | | | EDWARDS G. 16 |
| | | | | H 9 |
| | | | D 9 | |
| | | | LAWRENCE D. | |
| | | | EDWARDS G. w/o | |
| | | | H 9 | |
| | | | | |
| | | | H 15 | |
| | | | MURRAY P 19 | |
| | | | ANDREWS P. 11 | |
| | | | A 1 | H 15 |
| | | | | MURRAY P 18 |
| | | | | BURGESS N. 10 |
| | | | | B 3 |
| | | | B 3 | |
| | | | BURGESS N. 19 | |
| | | | ALLEN J 11 | |
| | | | G 2 | |
| | | | | |
| | | | H 20 | |
| | | | SURREY R. 23 | |
| | | | AVERY G. 20 | |
| | | | B 1 | H 20 |
| | | | | SURREY R. 8 |
| | | | | SHEARER D. 21 |
| | | | | F 6 |
| | | | D 15 | |
| | | | RODGERS R. 12 | |
| | | | SHEARER D. 19 | |
| | | | F 6 | |

Semi Final :- By 10/02/2008

| | | |
|------|------------|----|
| G 14 | HICKIN D. | 4 |
| H 9 | EDWARDS G. | 15 |
| H 15 | MURRAY P | 17 |
| F 6 | SHEARER D. | 15 |

Area Final :- By 28/2/08

Area Secretary to arrange.

| | | |
|------|------------|----|
| H 9 | EDWARDS G. | 20 |
| H 15 | MURRAY P | 18 |

E.I.B.A. Mixed Pairs

2007-2008 AREA 22

| Round 1 By 07/10/2007 | Round 2 By 21/10/2007 | Round 3 By 11/11/2007 | Round 4 By 25/11/2007 | Round 5 By 09/12/2007 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | H 15 MURRAY P 40 | H 15 | | |
| | H 6 COLES M 11 | MURRAY P 27 | | |
| | B 2 BROOKS D. 21 | BROOKS D. 5 | H 15 | |
| | F 2 CORNISH N. 20 | B 2 | MURRAY P 6 | |
| | G 18 RAMSAY L.J. 6 | D 2 | HICKIN D. 23 | |
| | D 2 FAULKNER W. 26 | FAULKNER W. 19 | G 14 | |
| | G 14 HICKIN D. w/o | HICKIN D. 26 | | G 14 |
| | D 4 HARLAND L | G 14 | | HICKIN D. 17 |
| | H 20 SURREY R. 16 | H 22 | | YELLAND M. 16 |
| | H 22 TRIGWELL G 27 | TRIGWELL G | | H 23 |
| | G 2 ALLEN J 34 | ALLEN J w/o | G 2 | |
| | G 11 FABRIS J. 9 | G 2 | ALLEN J 14 | |
| | | H 23 | YELLAND M. 20 | |
| | | YELLAND M. 17 | H 23 | |
| | | THOMPSON R. 11 | | |
| | | E 4 | | |
| | | H 18 | | |
| | | PICTON G 21 | | |
| | | RODGERS R. 10 | H 18 | |
| | | D 15 | PICTON G 16 | |
| | | D 9 | WILSON S 17 | |
| | | LAWRENCE D. 14 | B 9 | |
| | | WILSON S 15 | | B 9 |
| | | B 9 | | WILSON S 15 |
| | | D 3 | | HAMER I 20 |
| | | HAMER I 27 | | D 3 |
| | | CURTIS M. 18 | D 3 | |
| | | A 2 | HAMER I 22 | |
| | | H 8 | CORMACK C. 19 | |
| | | CORMACK C. 23 | H 8 | |
| | | BRYANT P 16 | | |
| | | G 6 | | |
| | | G 22 | | |
| | | WEBB A. 22 | | |
| | | O'FLANAGAN M. 9 | G 22 | |
| | | G 15 | WEBB A. 18 | |
| | | B 8 | REES P. 7 | |
| | | REES P. 21 | B 8 | |
| | | MUIR N. 17 | | G 22 |
| | | B 5 | | WEBB A. 19 |
| | | E 5 | | TOMPKINS M. 21 |
| | | TOMPKINS M. w/o | | E 5 |
| | | WHITE R | E 5 | |
| | | F 8 | TOMPKINS M. 22 | |
| | | H 19 | LUNDY P.A. 1 | |
| | | PUGH R 19 | D 10 | |
| | | LUNDY P.A. 21 | | |
| | | D 10 | | |
| | | G 4 | | |
| | | ASHBY R.J. 13 | | |
| | | INGRAM M. 23 | C 3 | |
| | | C 3 | INGRAM M. 16 | |
| | | D 14 | HAYHOE M 27 | |
| | | RICHARDSON D 7 | H 10 | |
| | | HAYHOE M 26 | | H 10 |
| | | H 10 | | HAYHOE M 25 |
| | | G 20 | | WARREN A. 17 |
| | | SAUNDERS T. 10 | | G 21 |
| | | WARREN A. 27 | G 21 | |
| | | G 21 | WARREN A. 20 | |
| | | G 19 | BURGESS S. 12 | |
| | | RICHARDSON D 16 | B 4 | |
| | | BURGESS S. 17 | | |
| | | B 4 | | |

Semi Final :- By 30/12/2007

| | |
|-----------------|----|
| G 14 HICKIN D. | 24 |
| D 3 HAMER I | 3 |
| E 5 TOMPKINS M. | 27 |
| H 10 HAYHOE M | 15 |

Area Final :- By 13/1/08

Area Secretary to arrange.

| | |
|-----------------|----|
| G 14 HICKIN D. | 21 |
| E 5 TOMPKINS M. | 11 |

E.I.B.A. O60 Singles

2007-2008 AREA 22

| | Round 1 By 21/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 | Round 4 By 23/12/2007 |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
| | | G 10 CROSS A. | | |
| | | HENDRY D. w/o | D 6 HENDRY D. 16 | |
| | | D 6 | VAUGHAN E.K. 21 | |
| | | C 5 VAUGHAN E.K. w/o | C 5 | C 5 VAUGHAN E.K. 15 |
| | | HARMAN M. | | PETHYBRIDGE C 21 |
| | | D 5 | | F 5 |
| | | C 2 EDE P. 15 | F 5 PETHYBRIDGE C w/o | |
| | | PETHYBRIDGE C 21 | BORRIE R. | |
| | | F 5 | F 1 | |
| | | B 2 BROOKS D. | | |
| | | BORRIE R. w/o | | |
| | | F 1 | | |
| | | D 9 LAWRENCE D. | | |
| | | RODGERS R. w/o | D 15 RODGERS R. 21 | |
| | | D 15 | HAMER I 18 | |
| | | G 13 GREENALL A. 17 | D 3 | D 15 RODGERS R. 21 |
| | | HAMER I 23 | | SMITH J.S. 6 |
| | | D 3 | | D 16 |
| | | F 3 EVANS W 16 | G 12 GODDEN T. 13 | |
| | | GODDEN T. 21 | SMITH J.S. 21 | |
| | | G 12 | D 16 | |
| | | | | |
| | | | G 3 ALLEN M.S. 21 | |
| | | | SURREY R. 16 | |
| | | | H 20 | G 3 ALLEN M.S. 21 |
| | | | | JONES P.D. 19 |
| | | | D 8 JONES P.D. w/o | D 8 |
| | | | PROCTOR J. | |
| | | | G 17 | |
| | | | | |
| | | | H 3 BUCKLAND J. | |
| | | | KIRK A w/o | A 3 KIRK A 16 |
| | | | A 3 | AYRES R. 21 |
| | | | | H 1 |
| | | | H 2 BATCHELOR D 4 | |
| | | | AYRES R. 21 | |
| | | | H 1 | |

Semi Final :- By 13/01/2008

| | | |
|------|---------------|----|
| F 5 | PETHYBRIDGE C | 21 |
| D 15 | RODGERS R. | 18 |
| G 3 | ALLEN M.S. | 21 |
| H 1 | AYRES R. | 16 |

Area Final :- By 03/02/08

Area Secretary to arrange.

| | | |
|-----|---------------|----|
| F 5 | PETHYBRIDGE C | 21 |
| G 3 | ALLEN M.S. | 20 |

| | Round 1 By 21/10/2007 | Round 2 By 11/11/2007 | Round 3 By 02/12/2007 | Round 4 By 23/12/2007 |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
| | | H 1 AYRES R. 38 | | |
| | | EVANS W 5 | H 1 AYRES R. 16 | |
| | | F 3 | RICHARDSON D 24 | |
| | | D 8 JONES P.D. 7 | G 19 | G 19 |
| | | RICHARDSON D 22 | | RICHARDSON D 18 |
| | | H 3 BUCKLAND J. | | VAUGHAN E.K. 26 |
| | | VAUGHAN E.K. w/o | C 5 VAUGHAN E.K. w/o | C 5 |
| | | C 5 | CROSBY J. | |
| | | G 9 CROSBY J. w/o | G 9 | |
| | | SAUNDERS T. G 20 | | |
| | | H 2 BATCHELOR D w/o | | |
| | | BROOKS D. | H 2 BATCHELOR D 11 | |
| | | B 2 | SURREY R. 29 | |
| | | H 20 SURREY R. 20 | H 20 | H 20 |
| | | BORRIE R. 17 | | SURREY R. 15 |
| | | F 1 | | RODGERS R. 17 |
| | | D 15 RODGERS R. 24 | | D 15 |
| | | PETHYBRIDGE C 14 | D 15 RODGERS R. 19 | |
| | | F 5 | GODDEN T. 10 | |
| | | G 12 GODDEN T. 25 | G 12 | |
| | | HAMER I 4 | | |
| | | D 3 | | |
| | | | G 18 RAMSAY L.J. 20 | |
| | | | MERRILL B 16 | |
| | | | A 5 | G 18 |
| | | | | RAMSAY L.J. 22 |
| | | | | SMITH J.S. 16 |
| | | | | D 16 |
| | | | D 9 LAWRENCE D. 8 | |
| | | | SMITH J.S. 21 | |
| | | | D 16 | |
| | | | | |
| | | | G 15 O'FLANAGAN M. 12 | |
| | | | CHRISP A. 21 | |
| | | | E 2 | E 2 |
| | | | | CHRISP A. 24 |
| | | | | CROSS A. 10 |
| | | | | G 10 |
| | | | G 10 CROSS A. 35 | |
| | | | HARLAND L 20 | |
| | | | D 4 | |

Semi Final :- By 13/01/2008

| | | |
|------|--------------|----|
| C 5 | VAUGHAN E.K. | 22 |
| D15 | RODGERS R. | 11 |
| G 18 | RAMSAY L.J. | 19 |
| E 2 | CHRISP A. | 21 |

Area Final :- By 03/02/08

Area Secretary to arrange.

| | | |
|-----|--------------|----|
| C 5 | VAUGHAN E.K. | 10 |
| E 2 | CHRISP A. | 26 |

