

# Singles

2008-2009 AREA 12

| Round 1<br>By 19/10/2008 | Round 2<br>By 09/11/2008 | Round 3<br>By 30/11/2008 | Round 4<br>By 21/12/2008 | Round 5<br>By 18/01/2009 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                          | C 7 McDonald E           |                          |                          |                          |
|                          | C 13 Topping M           |                          |                          |                          |
|                          | B 14 Ramsbottom G.       |                          |                          |                          |
|                          | G 3 Platford I.          |                          |                          |                          |
|                          | A 22 Willimott B.        |                          |                          |                          |
|                          | B 8 Knights J.           |                          |                          |                          |
|                          | A 23 Willimott P.        |                          |                          |                          |
|                          | A 1 Colcombe J.          |                          |                          |                          |
|                          | H 10 Roylance P          |                          |                          |                          |
|                          | A 16 Moore L.            |                          |                          |                          |
|                          | B 2 Catchpole I.         |                          |                          |                          |
|                          | D 1 Derry C.             |                          |                          |                          |
|                          | C 3 Fulcher R.           |                          |                          |                          |
|                          | A 13 Kirby B             |                          |                          |                          |
|                          | B 11 Patterson M.        |                          |                          |                          |
|                          | B 15 Stanton R           |                          |                          |                          |
|                          | A 17 Parker R            |                          |                          |                          |
|                          | H 15 Wones I.            |                          |                          |                          |
|                          | A 3 Crane B.             |                          |                          |                          |
|                          | E 6 Mobbs K.             |                          |                          |                          |
|                          | B 5 Cook S.              |                          |                          |                          |
|                          | H 4 Curtis M             |                          |                          |                          |
|                          |                          | Wilson V.<br>H 14        |                          |                          |
|                          |                          | H 8                      |                          |                          |
|                          |                          | Pease G.                 |                          |                          |
|                          |                          | Harber B                 |                          |                          |
|                          |                          | B 6                      |                          |                          |
|                          |                          | A 6                      |                          |                          |
|                          |                          | Elliott M.               |                          |                          |
|                          |                          | Hadingham R.A.           |                          |                          |
|                          |                          | I 2                      |                          |                          |
|                          |                          | J 4                      |                          |                          |
|                          |                          | Whyte J.                 |                          |                          |
|                          |                          | Pitt W                   |                          |                          |
|                          |                          | C 10                     |                          |                          |
|                          |                          | A 20                     |                          |                          |
|                          |                          | Stone T.                 |                          |                          |
|                          |                          | Morris P.                |                          |                          |
|                          |                          | C 8                      |                          |                          |
|                          |                          | A 21                     |                          |                          |
|                          |                          | Tubby G.                 |                          |                          |
|                          |                          | Noble D.                 |                          |                          |
|                          |                          | C 9                      |                          |                          |
|                          |                          | H 16                     |                          |                          |
|                          |                          | Wooll R                  |                          |                          |
|                          |                          | Elliott S                |                          |                          |
|                          |                          | A 7                      |                          |                          |
|                          |                          | H 9                      |                          |                          |
|                          |                          | Rooke J                  |                          |                          |
|                          |                          | Ramsbottom D             |                          |                          |
|                          |                          | B 13                     |                          |                          |
|                          |                          | A 12                     |                          |                          |
|                          |                          | Howlett J                |                          |                          |
|                          |                          | Todd M.                  |                          |                          |
|                          |                          | B 16                     |                          |                          |
|                          |                          | E 5                      |                          |                          |
|                          |                          | King T                   |                          |                          |
|                          |                          | Barr P.                  |                          |                          |
|                          |                          | H 1                      |                          |                          |
|                          |                          | J 3                      |                          |                          |
|                          |                          | Roberts N.               |                          |                          |
|                          |                          | Brinded R.L              |                          |                          |
|                          |                          | I 1                      |                          |                          |

Semi Final :- By 08/02/2009

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Area Final :- By 22/2/09

Area Secretary to arrange.

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english indoor bowling association

# Pairs

2008-2009 AREA 12

| Round 1<br>By 19/10/2008 | Round 2<br>By 09/11/2008 | Round 3<br>By 30/11/2008 | Round 4<br>By 21/12/2008 | Round 5<br>By 18/01/2009 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                          | A 6 Elliott M.           |                          |                          |                          |
|                          | C 8 Morris P.            |                          |                          |                          |
|                          | A 16 Moore L.            |                          |                          |                          |
|                          | H 7 Haynes A.            |                          |                          |                          |
|                          | C 4 Hurren P.            |                          |                          |                          |
|                          | A 23 Willimott P.        |                          |                          |                          |
|                          | A 13 Kirby B             |                          |                          |                          |
|                          | B 5 Cook S.              |                          |                          |                          |
|                          | C 10 Pitt W              |                          |                          |                          |
|                          | A 20 Stone T.            |                          |                          |                          |
|                          | E 1 Baker K.             |                          |                          |                          |
|                          | C 2 French M.            |                          |                          |                          |
|                          |                          | A 21<br>Tubby G.         |                          |                          |
|                          |                          | Ellis S.                 |                          |                          |
|                          |                          | H 6                      |                          |                          |
|                          |                          | G 2<br>Fellingham G.     |                          |                          |
|                          |                          | Knights J.               |                          |                          |
|                          |                          | B 8                      |                          |                          |
|                          |                          | C 7<br>McDonald E        |                          |                          |
|                          |                          | Howard M.R               |                          |                          |
|                          |                          | E 3                      |                          |                          |
|                          |                          | D 3<br>Hilton J          |                          |                          |
|                          |                          | Platford I.              |                          |                          |
|                          |                          | G 3                      |                          |                          |
|                          |                          | B 2<br>Catchpole I.      |                          |                          |
|                          |                          | Harber B                 |                          |                          |
|                          |                          | B 6                      |                          |                          |
|                          |                          | B 15<br>Stanton R        |                          |                          |
|                          |                          | Turner M.                |                          |                          |
|                          |                          | D 7                      |                          |                          |
|                          |                          | H 1<br>Barr P.           |                          |                          |
|                          |                          | Crane B.                 |                          |                          |
|                          |                          | A 3                      |                          |                          |
|                          |                          | E 5<br>King T            |                          |                          |
|                          |                          | Colcombe J.              |                          |                          |
|                          |                          | A 1                      |                          |                          |
|                          |                          | I 1<br>Brinded R.L       |                          |                          |
|                          |                          | Wilson M.                |                          |                          |
|                          |                          | D 9                      |                          |                          |
|                          |                          | A 24<br>Wymer B.         |                          |                          |
|                          |                          | Christmas M.             |                          |                          |
|                          |                          | H 3                      |                          |                          |
|                          |                          | C 9<br>Noble D.          |                          |                          |
|                          |                          | Rooke J                  |                          |                          |
|                          |                          | H 9                      |                          |                          |
|                          |                          | A 22<br>Willimott B.     |                          |                          |
|                          |                          | Topping M                |                          |                          |
|                          |                          | C 13                     |                          |                          |
|                          |                          | A 5<br>Dunton A.P.       |                          |                          |
|                          |                          | Todd M.                  |                          |                          |
|                          |                          | B 16                     |                          |                          |

Semi Final :- By 08/02/2009

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Area Final :- By 22/2/09

Area Secretary to arrange.

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english indoor bowling association

# Triples

2008-2009 AREA 12

| Round 1 | Round 2<br>By 09/11/2008 | Round 3<br>By 30/11/2008 | Round 4<br>By 21/12/2008 | Round 5<br>By 18/01/2009 |
|---------|--------------------------|--------------------------|--------------------------|--------------------------|
|         |                          | A 23<br>Willimott P.     |                          |                          |
|         |                          | Kirby B                  |                          |                          |
|         |                          | A 13                     |                          |                          |
|         |                          | A 22<br>Willimott B.     |                          |                          |
|         |                          | Cook S.                  |                          |                          |
|         |                          | B 5                      |                          |                          |
|         |                          | A 5<br>Dunton A.P.       |                          |                          |
|         |                          | Ramsbottom G.            |                          |                          |
|         |                          | B 14                     |                          |                          |
|         |                          | D 7<br>Turner M.         |                          |                          |
|         |                          | Morris P.                |                          |                          |
|         |                          | C 8                      |                          |                          |
|         |                          | G 3<br>Platford I.       |                          |                          |
|         |                          | Noble D.                 |                          |                          |
|         |                          | C 9                      |                          |                          |
|         |                          | E 6<br>Mobbs K.          |                          |                          |
|         |                          | Hilton J                 |                          |                          |
|         |                          | D 3                      |                          |                          |
|         |                          | B 3<br>Catchpole J.      |                          |                          |
|         |                          | Capon R                  |                          |                          |
|         |                          | E 2                      |                          |                          |
|         |                          | A 21<br>Tubby G.         |                          |                          |
|         |                          | Rooke J                  |                          |                          |
|         |                          | H 9                      |                          |                          |
|         |                          |                          | E 3<br>Howard M.R        |                          |
|         |                          |                          | Topping M                |                          |
|         |                          |                          | C 13                     |                          |
|         |                          |                          | B 16<br>Todd M.          |                          |
|         |                          |                          | Elliott S                |                          |
|         |                          |                          | A 7                      |                          |
|         |                          |                          | H 3<br>Christmas M.      |                          |
|         |                          |                          | Knights J.               |                          |
|         |                          |                          | B 8                      |                          |
|         |                          |                          | H 1<br>Barr P.           |                          |
|         |                          |                          | Haynes A.                |                          |
|         |                          |                          | H 7                      |                          |

Semi Final :- By 08/02/2009

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Area Final :- By 22/2/09

Area Secretary to arrange.

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# Fours

2008-2009 AREA 12

| Round 1 | Round 2<br>By 09/11/2008 | Round 3<br>By 30/11/2008 | Round 4<br>By 21/12/2008 | Round 5<br>By 18/01/2009 |
|---------|--------------------------|--------------------------|--------------------------|--------------------------|
|         |                          | C 13                     |                          |                          |
|         |                          | Topping M                |                          |                          |
|         |                          | Noble D.                 |                          |                          |
|         |                          | C 9                      |                          |                          |
|         |                          | G 3                      |                          |                          |
|         |                          | Platford I.              |                          |                          |
|         |                          | Cook S.                  |                          |                          |
|         |                          | B 5                      |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | A 22                     |                          |
|         |                          |                          | Willimott B.             |                          |
|         |                          |                          | Todd M.                  |                          |
|         |                          |                          | B 16                     |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | A 5                      |                          |
|         |                          |                          | Dunton A.P.              |                          |
|         |                          |                          | Barr P.                  |                          |
|         |                          |                          | H 1                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | A 7                      |                          |
|         |                          |                          | Elliott S                |                          |
|         |                          |                          | Haynes A.                |                          |
|         |                          |                          | H 7                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | A 21                     |                          |
|         |                          |                          | Tubby G.                 |                          |
|         |                          |                          | Capon R                  |                          |
|         |                          |                          | E 2                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | A 23                     |                          |
|         |                          |                          | Willimott P.             |                          |
|         |                          |                          | Turner M.                |                          |
|         |                          |                          | D 7                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | B 3                      |                          |
|         |                          |                          | Catchpole J.             |                          |
|         |                          |                          | Ramsbottom G.            |                          |
|         |                          |                          | B 14                     |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | C 8                      |                          |
|         |                          |                          | Morris P.                |                          |
|         |                          |                          | Christmas M.             |                          |
|         |                          |                          | H 3                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |

Semi Final :- By 08/02/2009

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Area Final :- By 22/2/09

Area Secretary to arrange.

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# Mixed Pairs

2008-2009 AREA 12

Sponsored by Golden Charter  
Round 1

Round 2  
By 12/10/2008

Round 3  
By 26/10/2008

Round 4  
By 16/11/2008

Round 5  
By 07/12/2008

|  |                |                |  |  |
|--|----------------|----------------|--|--|
|  | B 16 Todd M.   |                |  |  |
|  | C 10 Pitt W    |                |  |  |
|  | A 12 Howlett J |                |  |  |
|  | C 9 Noble D.   |                |  |  |
|  |                | G 3            |  |  |
|  |                | Platford I.    |  |  |
|  |                | Patterson M.   |  |  |
|  |                | B 11           |  |  |
|  |                | H 11           |  |  |
|  |                | Sadler B.      |  |  |
|  |                | Tubby G.       |  |  |
|  |                | A 21           |  |  |
|  |                | E 1            |  |  |
|  |                | Baker K.       |  |  |
|  |                | Morris P.      |  |  |
|  |                | C 8            |  |  |
|  |                | E 6            |  |  |
|  |                | Mobbs K.       |  |  |
|  |                | Lettice J      |  |  |
|  |                | A 14           |  |  |
|  |                | I 1            |  |  |
|  |                | Brinded R.L    |  |  |
|  |                | Nixon J.       |  |  |
|  |                | B 10           |  |  |
|  |                | H 6            |  |  |
|  |                | Ellis S.       |  |  |
|  |                | Elliott S      |  |  |
|  |                | A 7            |  |  |
|  |                | A 11           |  |  |
|  |                | Haslam J       |  |  |
|  |                | Fellingham G.  |  |  |
|  |                | G 2            |  |  |
|  |                | A 10           |  |  |
|  |                | Goodley D.     |  |  |
|  |                | McDonald E     |  |  |
|  |                | C 7            |  |  |
|  |                | B 3            |  |  |
|  |                | Catchpole J.   |  |  |
|  |                | Cole M         |  |  |
|  |                | B 4            |  |  |
|  |                | A 20           |  |  |
|  |                | Stone T.       |  |  |
|  |                | Walker B       |  |  |
|  |                | D 8            |  |  |
|  |                | B 8            |  |  |
|  |                | Knights J.     |  |  |
|  |                | Roylance P     |  |  |
|  |                | H 10           |  |  |
|  |                | H 5            |  |  |
|  |                | Elliott K      |  |  |
|  |                | Hadingham R.A. |  |  |
|  |                | I 2            |  |  |
|  |                | A 17           |  |  |
|  |                | Parker R       |  |  |
|  |                | Hilton J       |  |  |
|  |                | D 3            |  |  |
|  |                | A 19           |  |  |
|  |                | Stone D.       |  |  |
|  |                | Turner M.      |  |  |
|  |                | D 7            |  |  |
|  |                | B 5            |  |  |
|  |                | Cook S.        |  |  |
|  |                | Kirby B        |  |  |
|  |                | A 13           |  |  |

Semi Final :- By 21/12/2008

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Area Final :- By 11/1/09

Area Secretary to arrange.

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english indoor bowling association

# Mixed Fours

2008-2009 AREA 12

| Round 1 | Round 2<br>By 12/10/2008 | Round 3<br>By 26/10/2008 | Round 4<br>By 16/11/2008 | Round 5<br>By 07/12/2008 |
|---------|--------------------------|--------------------------|--------------------------|--------------------------|
|         |                          |                          |                          |                          |
|         |                          |                          | A 5                      |                          |
|         |                          |                          | Dunton A.P.              |                          |
|         |                          |                          | Baggott P.               |                          |
|         |                          |                          | J 1                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | B 12                     |                          |
|         |                          |                          | Plant N.                 |                          |
|         |                          |                          | Stone D.                 |                          |
|         |                          |                          | A 19                     |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | B 4                      |                          |
|         |                          |                          | Cole M                   |                          |
|         |                          |                          | Taylor B.                |                          |
|         |                          |                          | H 12                     |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | B 17                     |                          |
|         |                          |                          | Wood D.                  |                          |
|         |                          |                          | Turner M.                |                          |
|         |                          |                          | D 7                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | C 8                      |                          |
|         |                          |                          | Morris P.                |                          |
|         |                          |                          | Cook S.                  |                          |
|         |                          |                          | B 5                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | D 8                      |                          |
|         |                          |                          | Walker B                 |                          |
|         |                          |                          | Noble D.                 |                          |
|         |                          |                          | C 9                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | A 7                      |                          |
|         |                          |                          | Elliott S                |                          |
|         |                          |                          | Stone T.                 |                          |
|         |                          |                          | A 20                     |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | E 6                      |                          |
|         |                          |                          | Mobbs K.                 |                          |
|         |                          |                          | Kirby B                  |                          |
|         |                          |                          | A 13                     |                          |
|         |                          |                          |                          |                          |
|         |                          |                          |                          |                          |

english indoor bowling association

Semi Final :- By 21/12/2008

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Area Final :- By 11/1/09

Area Secretary to arrange.

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## U25 Singles

2008-2009 AREA 12

## Round 1

## Round 2

### Round 3

Round 4  
02/11/2008

Round 5  
02/11/2008

[illegible]

Semi Final :- 02/11/08

Area Final :- 02/11/08 Play-Off

english **indoor bowling** association

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Area Final :- 02/11/08 Play-O

## O60 Singles

2008-2009 AREA 12

### Round 1

Round 2  
By 19/10/2008

Round 3  
By 09/11/2008

Round 4  
By 30/11/2008

Round 5  
By 21/12/2008

|  | By 10/10/2000 | By 05/11/2000 | By 05/11/2000                            | By 21/12/2000 |                                     |
|--|---------------|---------------|------------------------------------------|---------------|-------------------------------------|
|  |               | G 2           |                                          |               |                                     |
|  |               | Fellingham G. |                                          |               |                                     |
|  |               | Taylor B.     |                                          |               |                                     |
|  |               | H 12          |                                          |               |                                     |
|  |               | G 3           |                                          |               |                                     |
|  |               | Platford I.   |                                          |               |                                     |
|  |               | Marshall J.   |                                          |               |                                     |
|  |               | A 15          |                                          |               |                                     |
|  |               | E 5           |                                          |               |                                     |
|  |               | King T        |                                          |               |                                     |
|  |               | Plant N.      |                                          |               |                                     |
|  |               | B 12          |                                          |               |                                     |
|  |               | A 14          |                                          |               |                                     |
|  |               | Lettice J     |                                          |               |                                     |
|  |               | Bidle D.      |                                          |               |                                     |
|  |               | G 1           |                                          |               |                                     |
|  |               | A 3           |                                          |               |                                     |
|  |               | Crane B.      |                                          |               |                                     |
|  |               | Crow M        |                                          |               |                                     |
|  |               | A 4           |                                          |               |                                     |
|  |               | A 19          |                                          |               |                                     |
|  |               | Stone D.      |                                          |               |                                     |
|  |               | Wymer B.      |                                          |               |                                     |
|  |               | A 24          |                                          |               |                                     |
|  |               | B 1           |                                          |               |                                     |
|  |               | Catchpole G   |                                          |               |                                     |
|  |               | Garrod P.     |                                          |               |                                     |
|  |               | A 9           |                                          |               |                                     |
|  |               | C 7           |                                          |               |                                     |
|  |               | McDonald E    |                                          |               |                                     |
|  |               | Knights J.    |                                          |               |                                     |
|  |               | B 8           |                                          |               |                                     |
|  |               |               |                                          |               | J 1<br>Baggott P.<br>Shaw S<br>C 12 |
|  |               |               |                                          |               |                                     |
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|  |               |               | H 8<br>Pease G.<br>Jermy J.<br>B 7       |               |                                     |
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|  |               |               | A 8<br>Ellis C<br>Goodley D.<br>A 10     |               |                                     |
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|  |               |               | B 11<br>Patterson M.<br>Malcolm J<br>C 5 |               |                                     |
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Semi Final :- By 11/01/2009

Area Final :- By 25/01/09

Area Secretary to arrange.

english **indoor bowling** association

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Area Secretary to arrange.

# O60 Pairs

2008-2009 AREA 12

| Round 1 | Round 2<br>By 19/10/2008 | Round 3<br>By 09/11/2008 | Round 4<br>By 30/11/2008 | Round 5<br>By 21/12/2008 |
|---------|--------------------------|--------------------------|--------------------------|--------------------------|
|         |                          | H 2                      |                          |                          |
|         |                          | Bowman K                 |                          |                          |
|         |                          | Crane B.                 |                          |                          |
|         |                          | A 3                      |                          |                          |
|         |                          | A 19                     |                          |                          |
|         |                          | Stone D.                 |                          |                          |
|         |                          | Gant N.                  |                          |                          |
|         |                          | D 2                      |                          |                          |
|         |                          | C 12                     |                          |                          |
|         |                          | Shaw S                   |                          |                          |
|         |                          | French M.                |                          |                          |
|         |                          | C 2                      |                          |                          |
|         |                          | B 8                      |                          |                          |
|         |                          | Knights J.               |                          |                          |
|         |                          | Goodley D.               |                          |                          |
|         |                          | A 10                     |                          |                          |
|         |                          | A 2                      |                          |                          |
|         |                          | Cole D                   |                          |                          |
|         |                          | Meadows D.               |                          |                          |
|         |                          | B 9                      |                          |                          |
|         |                          | G 2                      |                          |                          |
|         |                          | Fellingham G.            |                          |                          |
|         |                          | Barrett R.               |                          |                          |
|         |                          | C 1                      |                          |                          |
|         |                          |                          | B 12                     |                          |
|         |                          |                          | Plant N.                 |                          |
|         |                          |                          | Platford I.              |                          |
|         |                          |                          | G 3                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | A 9                      |                          |
|         |                          |                          | Garrod P.                |                          |
|         |                          |                          | McDonald E               |                          |
|         |                          |                          | C 7                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | A 14                     |                          |
|         |                          |                          | Lettice J                |                          |
|         |                          |                          | Wilson M.                |                          |
|         |                          |                          | D 9                      |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | H 12                     |                          |
|         |                          |                          | Taylor B.                |                          |
|         |                          |                          | Warne R.                 |                          |
|         |                          |                          | H 13                     |                          |
|         |                          |                          |                          |                          |
|         |                          |                          | A 24                     |                          |
|         |                          |                          | Wymer B.                 |                          |
|         |                          |                          | Walker B                 |                          |
|         |                          |                          | D 8                      |                          |

Semi Final :- By 11/01/2009

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Area Final :- By 25/01/09

Area Secretary to arrange.

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## O60 Fours

2008-2009 AREA 12

### Round 1

Round 2  
By 12/10/2008

Round 3  
By 26/10/2008

Round 4  
By 16/11/2008

Round 5  
By 07/12/2008

|  | By 12/10/2009 | By 10/10/2009 | By 10/11/2009 | By 07/12/2009 |
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english **indoor bowling** association

Semi Final :- By 21/12/2008

C 2 French M.

A 1 Goodley D.

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| H 1 Occaney R. |
| H 1 Warne R.   |

Area Final :- By 11/01/09

Area Secretary to arrange.

Area Secretary to arrange.

## O50 Triples

2008-2009 AREA 12

### Round 1

Round 2  
By 12/10/2008

Round 3  
By 26/10/2008

Round 4  
By 16/11/2008

Round 5  
By 07/12/2008

|  | By 12/10/2008 | By 20/10/2008 | By 10/11/2008                           | By 07/12/2008                          |  |
|--|---------------|---------------|-----------------------------------------|----------------------------------------|--|
|  |               |               | D 4<br>Mallett G.<br>Dunton A.P.<br>A 5 |                                        |  |
|  |               |               |                                         |                                        |  |
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|  |               |               |                                         |                                        |  |
|  |               |               | A 2<br>Cole D<br>Morris P.<br>C 8       |                                        |  |
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|  |               |               | H 12<br>Taylor B.<br>Platford I.<br>G 3 |                                        |  |
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|  |               |               | C 4<br>Hurren P.<br>Howard M.R<br>E 3   |                                        |  |
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|  |               |               |                                         | A 24<br>Wymer B.<br>Colcombe J.<br>A 1 |  |
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Semi Final :- By 21/12/2008

Area Final :- By 11/01/09

Area Secretary to arrange.

english **indoor bowling** association

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Area Secretary to arrange.

# Father & Son

2008-2009 AREA 12

## Round 1

## Round 2

Round 3  
By 12/10/2008

Round 4  
By 02/11/2008

Round 5  
By 23/11/2008

[illegible]

Semi Final :- By 14/12/2008

Area Final :- By 11/01/09

Area Secretary to arrange.

english **indoor bowling** association

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sponsored by Warner Leisure Hotels  
Round 1

## Round 2

### Round 3

Round 4  
12/10/2008

Round 5  
02/11/2008

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F 1

Area Final :- 30/11/2008

english **indoor bowling** association

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| F 1 |
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Area Final :- 30/11/2000