

# Singles

2008-2009 AREA 15

| Round 1<br>By 19/10/2008 | Round 2<br>By 09/11/2008 | Round 3<br>By 30/11/2008 | Round 4<br>By 21/12/2008 | Round 5<br>By 18/01/2009 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                          | C 6 Richens S. 18        | E 7                      |                          |                          |
|                          | E 7 Mead S. 21           | Mead S.                  |                          |                          |
|                          | E 8 Newman M 14          | Harding D.J. 1           | E 4                      |                          |
|                          | E 4 Harding D.J. 21      | E 4                      | Harding D.J. 16          |                          |
|                          | H 7 May D. 0             | E 6                      | Ludlow M 21              |                          |
|                          | E 6 Ludlow M 1           | Ludlow M 21              | E 6                      |                          |
|                          | C 11 Wise A. 21          | Wise A. 16               |                          | E 6                      |
|                          | E 10 Plater D.J. 7       | C 11                     |                          | Ludlow M 12              |
|                          | G 1 Allen C.E. 16        | C 3                      |                          | McIntyre A 21            |
|                          | C 3 Jupp T 21            | Jupp T 15                |                          | C 5                      |
|                          | E 3 Godman T 19          | McIntyre A 21            | C 5                      |                          |
|                          | C 5 McIntyre A 21        | C 5                      | McIntyre A 1             |                          |
|                          |                          | H 1                      | Savage D. 0              |                          |
|                          |                          | Gibson S 9               | I 3                      |                          |
|                          |                          | Savage D. 21             |                          |                          |
|                          |                          | I 3                      |                          |                          |
|                          |                          | A 3                      |                          |                          |
|                          |                          | Sykes M. 21              |                          |                          |
|                          |                          | Haynes K. 5              | A 3                      |                          |
|                          |                          | G 5                      | Sykes M. 21              |                          |
|                          |                          | G 4                      | Lattimore D 11           |                          |
|                          |                          | Hall D 0                 | D 1                      |                          |
|                          |                          | Lattimore D 1            |                          | A 3                      |
|                          |                          | F 5                      |                          | Sykes M. 21              |
|                          |                          | Stonell C. 10            |                          | Blake R 15               |
|                          |                          | Blake R 21               | F 1                      |                          |
|                          |                          | F 1                      | Blake R 21               |                          |
|                          |                          | C 1                      | Abbott D. 2              |                          |
|                          |                          | Abbott D. 21             | C 1                      |                          |
|                          |                          | Campion W 8              |                          |                          |
|                          |                          | A 1                      |                          |                          |
|                          |                          | G 2                      |                          |                          |
|                          |                          | Claridge S. 21           |                          |                          |
|                          |                          | Exley P 15               | G 2                      |                          |
|                          |                          | B 1                      | Claridge S. 1            |                          |
|                          |                          | J 1                      | Page M 0                 |                          |
|                          |                          | Page M 21                | J 1                      |                          |
|                          |                          | Cole D. 16               |                          | G 2                      |
|                          |                          | F 2                      |                          | Claridge S. 10           |
|                          |                          | C 7                      |                          | Sharman P. 21            |
|                          |                          | Sharman P. 21            |                          | C 7                      |
|                          |                          | Norton P. 9              | C 7                      |                          |
|                          |                          | A 2                      | Sharman P. 21            |                          |
|                          |                          | G 11                     | Lee R.J. 9               |                          |
|                          |                          | Watts H.A. 10            | E 5                      |                          |
|                          |                          | Lee R.J. 21              |                          |                          |
|                          |                          | E 5                      |                          |                          |
|                          |                          | H 6                      |                          |                          |
|                          |                          | May B. 0                 |                          |                          |
|                          |                          | Lyford P. 1              | G 6                      |                          |
|                          |                          | G 6                      | Lyford P. 17             |                          |
|                          |                          | E 2                      | Shepherd M. 21           |                          |
|                          |                          | Fletcher C 0             | D 2                      |                          |
|                          |                          | Shepherd M. 1            |                          | D 2                      |
|                          |                          | D 2                      |                          | Shepherd M. 21           |
|                          |                          | G 3                      |                          | Barber K. 6              |
|                          |                          | Comley P.E. 21           |                          | E 1                      |
|                          |                          | Rouse R.E.C. 19          | G 3                      |                          |
|                          |                          | E 12                     | Comley P.E. 13           |                          |
|                          |                          | E 1                      | Barber K. 21             |                          |
|                          |                          | Barber K. 21             | E 1                      |                          |
|                          |                          | Sharif O. 11             |                          |                          |
|                          |                          | H 10                     |                          |                          |

Semi Final :- By 08/02/2009

|                 |    |
|-----------------|----|
| C 5 McIntyre A  | 5  |
| A 3 Sykes M.    | 21 |
| C 7 Sharman P.  | 19 |
| D 2 Shepherd M. | 21 |

Area Final :- By 22/2/09

Area Secretary to arrange.

|                 |
|-----------------|
| A 3 Sykes M.    |
| D 2 Shepherd M. |

english indoor bowling association

# Pairs

2008-2009 AREA 15

| Round 1<br>By 19/10/2008 | Round 2<br>By 09/11/2008 | Round 3<br>By 30/11/2008 | Round 4<br>By 21/12/2008 | Round 5<br>By 18/01/2009 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                          |                          | A 1                      |                          |                          |
|                          |                          | Campion W 17             |                          |                          |
|                          |                          | Cole D. 19               | F 2                      |                          |
|                          |                          | F 2                      | Cole D. 18               |                          |
|                          |                          | H 10                     | Harding D.J. 23          |                          |
|                          |                          | Sharif O. 9              | E 4                      |                          |
|                          |                          | Harding D.J. 23          |                          | E 4                      |
|                          |                          |                          |                          | Harding D.J. 23          |
|                          |                          | I 2                      |                          | Sharman P. 11            |
|                          |                          | McAndrew J. 17           |                          | C 7                      |
|                          |                          | Sharman P. 20            | C 7                      |                          |
|                          |                          | C 7                      | Sharman P. 24            |                          |
|                          |                          | C 1                      | Richens S. 15            |                          |
|                          |                          | Abbott D. 9              | C 6                      |                          |
|                          |                          | Richens S. 17            |                          |                          |
|                          |                          | C 6                      |                          |                          |
|                          |                          | C 4                      |                          |                          |
|                          |                          | Maisey P. 23             |                          |                          |
|                          |                          | Blake R 6                | C 4                      |                          |
|                          |                          | F 1                      | Maisey P. 16             |                          |
|                          |                          | E 10                     | Godman T 18              |                          |
|                          |                          | Plater D.J. 20           | E 3                      |                          |
|                          |                          | Godman T 22              |                          | E 3                      |
|                          |                          | E 3                      |                          | Godman T 23              |
|                          |                          | G 11                     |                          | Watts H.A. 14            |
|                          |                          | Watts H.A. 25            |                          | G 11                     |
|                          |                          | Timms S. 17              | G 11                     |                          |
|                          |                          | C 8                      | Watts H.A. 22            |                          |
|                          |                          | I 3                      | Savage D. 11             |                          |
|                          |                          | Savage D. 24             | I 3                      |                          |
|                          |                          | Exley P 5                |                          |                          |
|                          |                          | B 1                      |                          |                          |
|                          |                          | H 11                     |                          |                          |
|                          |                          | Slatter B. 30            |                          |                          |
|                          |                          | Haynes K. 6              | H 11                     |                          |
|                          |                          | G 5                      | Slatter B. 0             |                          |
|                          |                          | E 5                      | Lee R.J. 1               |                          |
|                          |                          | Lee R.J. 17              | E 5                      |                          |
|                          |                          | Lacey L.A. 13            |                          | E 5                      |
|                          |                          | H 4                      |                          | Lee R.J. 19              |
|                          |                          | G 3                      |                          | Comley P.E. 23           |
|                          |                          | Comley P.E. 28           |                          | G 3                      |
|                          |                          | Page M 11                | G 3                      |                          |
|                          |                          | J 1                      | Comley P.E. 25           |                          |
|                          |                          | G 2                      | Norton P. 24             |                          |
|                          |                          | Claridge S. 14           | A 2                      |                          |
|                          |                          | Norton P. 21             |                          |                          |
|                          |                          | A 2                      |                          |                          |
|                          |                          | C 9                      |                          |                          |
|                          |                          | Weedon G. 20             |                          |                          |
|                          |                          | Hall D 8                 | C 9                      |                          |
|                          |                          | G 4                      | Weedon G. 17             |                          |
|                          |                          | H 8                      | May G. 20                |                          |
|                          |                          | May G. 1                 | H 8                      |                          |
|                          |                          | Lattimore D 0            |                          | H 8                      |
|                          |                          | D 1                      |                          | May G. 8                 |
|                          |                          |                          |                          | Sykes M. 22              |
|                          |                          |                          |                          | A 3                      |
|                          |                          |                          | E 12                     |                          |
|                          |                          |                          | Rouse R.E.C. 0           |                          |
|                          |                          |                          | Sykes M. 1               |                          |
|                          |                          |                          | A 3                      |                          |

Semi Final :- By 08/02/2009

|                  |    |
|------------------|----|
| E 4 Harding D.J. | 23 |
| E 3 Godman T     | 14 |
| G 3 Comley P.E.  | 11 |
| A 3 Sykes M.     | 23 |

Area Final :- By 22/2/09

|                            |
|----------------------------|
| Area Secretary to arrange. |
| E 4 Harding D.J.           |
| A 3 Sykes M.               |

english indoor bowling association

## 2008-2009 AREA 15

Round 2  
By 09/11/2008

Round 3  
By 30/11/2008

Round 4  
By 21/12/2008

Round 5  
By 18/01/2009

[illegible]

Area Final :- By 22/2/09

Area Secretary to arrange.

A 3 Sykes M.

# Fours

## 2008-2009 AREA 15

## Round 1

Round 2  
By 09/11/2008

Round 3  
By 30/11/2008

Round 4  
By 21/12/2008

Round 5  
By 18/01/200

[illegible]

Semi Final :- By 08/02/2009

|                |    |
|----------------|----|
| C 7 Sharman P. |    |
| G 1 Watts H.A. | 1  |
| C 9 Weedon G.  | 22 |
| E 5 Lee R.J.   | 11 |

Area Final :- By 22/2/09

Area Secretary to arrange

G 1 Watts H.A.  
C 9 Weedon G.

english **indoor bowling** association

# Mixed Pairs

Sponsored by Golden Charter  
Round 1

2008-2009 AREA 15

|  | Round 2<br>By 12/10/2008 | Round 3<br>By 26/10/2008 | Round 4<br>By 16/11/2008 | Round 5<br>By 07/12/2008 |
|--|--------------------------|--------------------------|--------------------------|--------------------------|
|  |                          | C 8                      |                          |                          |
|  |                          | Timms S. 0               |                          |                          |
|  |                          | Page M 1                 | J 1                      |                          |
|  |                          | J 1                      | Page M 16                |                          |
|  |                          | E 4                      | Harding D.J. 20          |                          |
|  |                          | Harding D.J. 28          | E 4                      |                          |
|  |                          | McIntyre A 11            |                          | E 4                      |
|  |                          | C 5                      |                          | Harding D.J. 1           |
|  |                          | H 2                      |                          | Slatter B. 0             |
|  |                          | Gleeson M.W. 0           |                          | H 11                     |
|  |                          | Lacey L.A. 1             | H 4                      |                          |
|  |                          | H 4                      | Lacey L.A. 18            |                          |
|  |                          | H 11                     | Slatter B. 22            |                          |
|  |                          | Slatter B. 21            | H 11                     |                          |
|  |                          | Turner W.J. 20           |                          |                          |
|  |                          | G 10                     |                          |                          |
|  |                          | G 1                      |                          |                          |
|  |                          | Allen C.E. 23            |                          |                          |
|  |                          | Maisey P. 9              | G 1                      |                          |
|  |                          | C 4                      | Allen C.E. 23            |                          |
|  |                          | H 1                      | Abbott D. 11             |                          |
|  |                          | Gibson S 15              | C 1                      |                          |
|  |                          | Abbott D. 16             |                          | G 1                      |
|  |                          | C 1                      |                          | Allen C.E. 16            |
|  |                          |                          |                          | Plater D.J. 23           |
|  |                          |                          |                          | E 10                     |
|  |                          |                          | E 12                     |                          |
|  |                          |                          | Rouse R.E.C. 5           |                          |
|  |                          |                          | Plater D.J. 27           |                          |
|  |                          |                          | E 10                     |                          |
|  |                          |                          |                          |                          |
|  |                          |                          |                          |                          |
|  |                          |                          | E 3                      |                          |
|  |                          |                          | Godman T 15              |                          |
|  |                          |                          | Sharman P. 14            |                          |
|  |                          |                          | C 7                      |                          |
|  |                          |                          |                          | E 3                      |
|  |                          |                          |                          | Godman T 19              |
|  |                          |                          |                          | Watts H.A. 18            |
|  |                          |                          |                          | G 11                     |
|  |                          |                          | G 11                     |                          |
|  |                          |                          | Watts H.A. 27            |                          |
|  |                          |                          | Comley P.E. 9            |                          |
|  |                          |                          | G 3                      |                          |
|  |                          |                          |                          |                          |
|  |                          |                          |                          |                          |
|  |                          |                          | A 3                      |                          |
|  |                          |                          | Sykes M. 23              |                          |
|  |                          |                          | Ludlow M 9               |                          |
|  |                          |                          | E 6                      |                          |
|  |                          |                          |                          | A 3                      |
|  |                          |                          |                          | Sykes M. 22              |
|  |                          |                          |                          | Mead S. 17               |
|  |                          |                          |                          | E 7                      |
|  |                          |                          | C 3                      |                          |
|  |                          |                          | Jupp T 10                |                          |
|  |                          |                          | Mead S. 25               |                          |
|  |                          |                          | E 7                      |                          |

Semi Final :- By 21/12/2008

|                  |    |
|------------------|----|
| E 4 Harding D.J. | 19 |
| E 1 Plater D.J.  | 14 |
| E 3 Godman T     | 19 |
| A 3 Sykes M.     | 18 |

Area Final :- By 11/1/09

|                            |    |
|----------------------------|----|
| Area Secretary to arrange. |    |
| E 4 Harding D.J.           | 10 |
| E 3 Godman T               | 23 |

english indoor bowling association

## Mixed Fours

## 2008-2009 AREA 15

[illegible]

Semi Final :- By 21/12/2008

|                  |    |
|------------------|----|
| E 4 Harding D.J. | 14 |
| A 3 Sykes M.     | 20 |
| E 1 Plater D.J.  | 30 |
| C 1 Abbott D.    | 13 |

Area Final :- By 11/1/09

Area Secretary to arrange.

|                 |    |
|-----------------|----|
| A 3 Sykes M.    | 3  |
| E 1 Plater D.J. | 21 |

english **indoor bowling** association

## U25 Singles

2008-2009 AREA 15

[illegible]

english **indoor bowling** association

|                        |   |
|------------------------|---|
| Semi Final :- 02/11/08 |   |
| H 7 May D.             | 2 |
| E 6 Ludlow M           | 1 |
| F 3 Cole DAN           | 1 |
| E 1 Richardson J       | 2 |

|                                 |   |
|---------------------------------|---|
| Area Final :- 02/11/08 Play-Off |   |
| H 7 May D.                      | 0 |
| E 1 Richardson J                | 2 |

## O60 Singles

2008-2009 AREA 15

[illegible]

Semi Final :- By 11/01/2009

|                  |    |
|------------------|----|
| E 1 Rouse R.E.C. | 21 |
| H 1 Sharif O.    | 8  |
| E 1 Barber K.    | 21 |
| G 1 Turner W.J   | 19 |

Area Final :- By 25/01/09

Area Secretary to arrange.

|                  |    |
|------------------|----|
| E 1 Rouse R.E.C. | 11 |
| E 1 Barber K.    | 21 |

## O60 Pairs

2008-2009 AREA 15

[illegible]

Semi Final :- By 11/01/2009

|                   |    |
|-------------------|----|
| I 1 Adams R.      | 9  |
| B 2 Fuller W.E.C. | 18 |
| A 4 Tee J.        | 25 |
| E 4 Harding D.J.  | 26 |

Area Final :- By 25/01/09

Area Secretary to arrange.

|                   |    |
|-------------------|----|
| B 2 Fuller W.E.C. | 8  |
| E 4 Harding D.J.  | 22 |

## O60 Fours

2008-2009 AREA 15

### Round 1

Round 2  
By 12/10/2008

Round 3  
By 26/10/2008

Round 4  
By 16/11/2008

Round 5  
By 07/12/2008

|  | Dy 12/10/2008 | Dy 29/10/2008 | Dy 16/11/2008 | Dy 07/12/2008 |
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Semi Final :- By 21/12/2008

Area Final :- By 11/01/09

Area Secretary to arrange.

|              |    |
|--------------|----|
| C 1 Wells J. | 17 |
|--------------|----|

|                |    |
|----------------|----|
| C 1 Wells J.   | 17 |
| H 1 Slatter B. | 21 |

english **indoor bowling** association

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## O50 Triples

2008-2009 AREA 15

[illegible]

Semi Final :- By 21/12/2008

|                  |    |
|------------------|----|
| E 1 Rouse R.E.C. | 22 |
| C 8 Timms S.     | 2  |
| E 4 Harding D.J. | 20 |
| C 9 Weedon G.    | 7  |

Area Final :- By 11/01/09

Area Secretary to arrange.

E 1 Rouse R.E.C.  
E 4 Harding D.J.

# Father & Son

## 2008-2009 AREA 15

## Round 1

## Round 2

Round 3  
By 12/10/2008

Round 4  
By 02/11/2008

Round 5  
By 23/11/200

[illegible]

Semi Final :- By 14/12/2008

|                 |    |
|-----------------|----|
| F 2 Cole D.     | 25 |
| D 2 Shepherd M. | 23 |
| E 6 Ludlow M    | 10 |
| G 1 Allen C.E.  | 25 |

Area Final :- By 11/01/0

Area Secretary to arrange

|                |   |
|----------------|---|
| F 2 Cole D.    |   |
| G 1 Allen C.E. | 2 |

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sponsored by Warner Leisure Hotels  
Round 1

## Round 2

### Round 3

Round 4  
12/10/2008

Round 5  
02/11/2008

[illegible]

|                 |    |
|-----------------|----|
| A 3 Sykes M.    | 20 |
| C 6 Richens S.  | 21 |
| I 2 McAndrew J. | 4  |
| G 1 Watts H.A.  | 11 |

|                |    |
|----------------|----|
| C 6 Richens S. | 15 |
| G 1 Watts H.A. | 21 |

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