

# Mens Singles

2009-2010

AREA 9

|  | By 15/11/2009  | By 06/12/2009 | By 03/01/2010 | By 24/01/2010 |
|--|----------------|---------------|---------------|---------------|
|  | D 6 Martin P   |               |               |               |
|  | F 3 Hope N     |               |               |               |
|  | D 1 Ardin N.   |               |               |               |
|  | E 11 Crouch B. |               |               |               |
|  | E 2 Allinson G |               |               |               |
|  | C 1 Alcock J.  |               |               |               |
|  |                | Lakin S.      |               |               |
|  |                | A 11          |               |               |
|  |                | E 22          |               |               |
|  |                | Wade S.       |               |               |
|  |                | Allinson T    |               |               |
|  |                | A 1           |               |               |
|  |                | C 3           |               |               |
|  |                | Alcock T.     |               |               |
|  |                | Cooper J.     |               |               |
|  |                | E 10          |               |               |
|  |                | E 16          |               |               |
|  |                | Hollis A.L.   |               |               |
|  |                | Allsop M      |               |               |
|  |                | E 4           |               |               |
|  |                | C 5           |               |               |
|  |                | Keogh J.      |               |               |
|  |                | Moore C.      |               |               |
|  |                | A 12          |               |               |
|  |                | E 23          |               |               |
|  |                | Wilson A.O.   |               |               |
|  |                | Welch D.      |               |               |
|  |                | F 6           |               |               |
|  |                | A 9           |               |               |
|  |                | Hobbs P.      |               |               |
|  |                | Gardner R.R.  |               |               |
|  |                | F 2           |               |               |
|  |                | E 1           |               |               |
|  |                | Adams V       |               |               |
|  |                | Bailey D.     |               |               |
|  |                | B 1           |               |               |
|  |                | D 3           |               |               |
|  |                | Brooks B      |               |               |
|  |                | Varty B.      |               |               |
|  |                | D 7           |               |               |
|  |                | C 4           |               |               |
|  |                | Hirons A.     |               |               |
|  |                | Rodgers C.    |               |               |
|  |                | E 19          |               |               |
|  |                | E 3           |               |               |
|  |                | Allinson M.   |               |               |
|  |                | Amies R.      |               |               |
|  |                | A 2           |               |               |
|  |                | A 13          |               |               |
|  |                | Moore J       |               |               |
|  |                | Stevenson M   |               |               |
|  |                | A 15          |               |               |
|  |                | E 17          |               |               |
|  |                | Jinks L.      |               |               |
|  |                | Hobart W.     |               |               |
|  |                | A 8           |               |               |
|  |                | E 6           |               |               |
|  |                | Bailey L      |               |               |
|  |                | Dawson J.     |               |               |
|  |                | A 4           |               |               |
|  |                | E 14          |               |               |
|  |                | Gillett L.    |               |               |
|  |                | Ware N.       |               |               |
|  |                | A 16          |               |               |

Semi Final :- By 14/02/2010

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Area Final :- By 28/02/10

Area Secretary to arrange.

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# Mens Pairs

2009-2010

AREA 9

|  | By 15/11/2009    | By 06/12/2009 | By 03/01/2010 | By 24/01/2010 |
|--|------------------|---------------|---------------|---------------|
|  | B 6 Greasley M.  |               |               |               |
|  | A 4 Dawson J.    |               |               |               |
|  | D 7 Varty B.     |               |               |               |
|  | E 23 Wilson A.O. |               |               |               |
|  |                  | E 22          |               |               |
|  |                  | Wade S.       |               |               |
|  |                  | Hirons A.     |               |               |
|  |                  | C 4           |               |               |
|  |                  | C 7           |               |               |
|  |                  | Waldron D.    |               |               |
|  |                  | Gascoigne C.  |               |               |
|  |                  | D 5           |               |               |
|  |                  | C 6           |               |               |
|  |                  | Smith C.      |               |               |
|  |                  | Gardner R.R.  |               |               |
|  |                  | F 2           |               |               |
|  |                  | E 6           |               |               |
|  |                  | Bailey L.     |               |               |
|  |                  | Ware N.       |               |               |
|  |                  | A 16          |               |               |
|  |                  | F 4           |               |               |
|  |                  | Packwood I.   |               |               |
|  |                  | Wilson D.O.   |               |               |
|  |                  | E 24          |               |               |
|  |                  | A 8           |               |               |
|  |                  | Hobart W.     |               |               |
|  |                  | Keogh J.      |               |               |
|  |                  | C 5           |               |               |
|  |                  | E 20          |               |               |
|  |                  | Spray D.      |               |               |
|  |                  | Hope N        |               |               |
|  |                  | F 3           |               |               |
|  |                  | A 11          |               |               |
|  |                  | Lakin S.      |               |               |
|  |                  | Davey D       |               |               |
|  |                  | B 4           |               |               |
|  |                  | D 4           |               |               |
|  |                  | Cave N.       |               |               |
|  |                  | Allinson G    |               |               |
|  |                  | E 2           |               |               |
|  |                  | C 3           |               |               |
|  |                  | Alcock T.     |               |               |
|  |                  | Ardin N.      |               |               |
|  |                  | D 1           |               |               |
|  |                  | E 4           |               |               |
|  |                  | Allsop M      |               |               |
|  |                  | Stevenson M   |               |               |
|  |                  | A 15          |               |               |
|  |                  | A 5           |               |               |
|  |                  | Delahay D.    |               |               |
|  |                  | Andrews P     |               |               |
|  |                  | A 3           |               |               |
|  |                  | E 1           |               |               |
|  |                  | Adams V       |               |               |
|  |                  | Gillett L.    |               |               |
|  |                  | E 14          |               |               |
|  |                  | E 21          |               |               |
|  |                  | Wade M.       |               |               |
|  |                  | Welch D.      |               |               |
|  |                  | F 6           |               |               |
|  |                  | C 2           |               |               |
|  |                  | Alcock P      |               |               |
|  |                  | Clapham K.    |               |               |
|  |                  | E 8           |               |               |

Semi Final :- By 14/02/2010

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Area Final :- By 28/02/10

Area Secretary to arrange.

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# Mens Triples

2009-2010

AREA 9

|  | By 15/11/2009 | By 06/12/2009 | By 03/01/2010 | By 24/01/2010 |
|--|---------------|---------------|---------------|---------------|
|  |               | A 3           |               |               |
|  |               | Andrews P     |               |               |
|  |               | Welch D.      |               |               |
|  |               | F 6           |               |               |
|  |               | C 4           |               |               |
|  |               | Hirons A.     |               |               |
|  |               | Ware N.       |               |               |
|  |               | A 16          |               |               |
|  |               |               |               |               |
|  |               |               | E 8           |               |
|  |               |               | Clapham K.    |               |
|  |               |               | Delahay D.    |               |
|  |               |               | A 5           |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | A 11          |               |
|  |               |               | Lakin S.      |               |
|  |               |               | Wilson D.O.   |               |
|  |               |               | E 24          |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | E 4           |               |
|  |               |               | Allsop M      |               |
|  |               |               | Spray D.      |               |
|  |               |               | E 20          |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | C 6           |               |
|  |               |               | Smith C.      |               |
|  |               |               | Wade S.       |               |
|  |               |               | E 22          |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | D 4           |               |
|  |               |               | Cave N.       |               |
|  |               |               | Hobbs P.      |               |
|  |               |               | A 9           |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | E 10          |               |
|  |               |               | Cooper J.     |               |
|  |               |               | Greasley M.   |               |
|  |               |               | B 6           |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | C 7           |               |
|  |               |               | Waldron D.    |               |
|  |               |               | Hayes S       |               |
|  |               |               | E 15          |               |
|  |               |               |               |               |
|  |               |               |               |               |

Semi Final :- By 14/02/2010

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Area Final :- By 28/02/10

Area Secretary to arrange.

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## 2009-2010 AREA 9

Semi Final :- By 14/02/2010

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## 2009-2010 AREA 9

Semi Final :- By 20/12/2009

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# Mixed Fours

2009-2010

AREA 9

|  | By 11/10/2009 | By 25/10/2009 | By 15/11/2009 | By 06/12/2009 |
|--|---------------|---------------|---------------|---------------|
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | A 5           |               |
|  |               |               | Delahay D.    |               |
|  |               |               | Moore C.      |               |
|  |               |               | A 12          |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | D 5           |               |
|  |               |               | Gascoigne C.  |               |
|  |               |               | Ware N.       |               |
|  |               |               | A 16          |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | E 17          |               |
|  |               |               | Jinks L.      |               |
|  |               |               | Welch D.      |               |
|  |               |               | F 6           |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | D 1           |               |
|  |               |               | Ardin N.      |               |
|  |               |               | Waldron D.    |               |
|  |               |               | C 7           |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | E 7           |               |
|  |               |               | Burns N.      |               |
|  |               |               | Smith C.      |               |
|  |               |               | C 6           |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | B 6           |               |
|  |               |               | Greasley M.   |               |
|  |               |               | Dilkes S.     |               |
|  |               |               | E 13          |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | E 22          |               |
|  |               |               | Wade S.       |               |
|  |               |               | Bass M.       |               |
|  |               |               | F 1           |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               |               |               |
|  |               |               | E 21          |               |
|  |               |               | Wade M.       |               |
|  |               |               | Jones A.      |               |
|  |               |               | A 10          |               |
|  |               |               |               |               |
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## Mens U25 Singles

2009-2010

AREA 9

10/10/2009

10/10/2009

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|--|--|--|--|----------------------------------------|
|  |  |  |  | A 1<br>Allinson T<br>Allsopp D.<br>E 5 |
|  |  |  |  |                                        |
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|  |  |  |  |                                        |
|  |  |  |  | A 4<br>Dawson J.<br>Alcock J.<br>C 1   |
|  |  |  |  |                                        |
|  |  |  |  |                                        |
|  |  |  |  |                                        |
|  |  |  |  |                                        |
|  |  |  |  | A 13<br>Moore J<br>Bass M.<br>F 1      |
|  |  |  |  |                                        |
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Semi Final :- 10/10/2009

Area Final :- 10/10/09

Area Secretary to arrange.

english **indoor bowling** association

A 12 Moore C.

## AREA 9

english **indoor bowling** association

Area Secretary to arrange:



## 2009-2010 AREA 9

Semi Final :- By 17/01/2010

english **indoor bowling** association

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## 2009-2010 AREA 9

Semi Final :- By 20/12/2009

D 4 Cave N.

## Mens O50 Triples

2009-2010

AREA 9

|  | By 11/10/2009 | By 25/10/2009 | By 15/11/2009                              | By 06/12/2009                          |  |
|--|---------------|---------------|--------------------------------------------|----------------------------------------|--|
|  |               |               | C 5<br>Keogh J.<br>Carver C<br>B 3         |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               | B 2<br>Barrowcliffe J.<br>Jinks L.<br>E 17 |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               | D 3<br>Brooks B<br>Hobart W.<br>A 8        |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               | C 6<br>Smith C.<br>Haywood M.<br>A 7       |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            | D 5<br>Gascoigne C.<br>Welch D.<br>F 6 |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
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|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            | E 20<br>Spray D.<br>Burns N.<br>E 7    |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
|  |               |               |                                            |                                        |  |
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Semi Final :- By 20/12/2009

Area Final :- By 10/01/10

Area Secretary to arrange.

english **indoor bowling** association

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Area Secretary to arrange.

sponsored by Warner Leisure Hotels

AREA 9

By 24/10/2009

[illegible]

Semi Final :- By 07/11/2009

|     |             |
|-----|-------------|
| C 4 | Hirons A.   |
| B 6 | Greasley M. |

Area Final :- 21/11/09

Area Secretary to arrange